

DISTRICT COURT, DOUGLAS COUNTY, COLORADO		▲ COURT USE ONLY ▲
Court Address: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Telephone: (720)437-6200		
Petitioner: LANTERNS METROPOLITAN DISTRICT NO. 3		
Attorney for Petitioner: Name: Clint C. Waldron, Esq. Megan J. Murphy, Esq. Address: WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Phone: (303) 858-1800 Fax: (303) 858-1801 Email: cwaldron@wbapc.com mmurphy@wbapc.com Atty. Reg. #: 36689; 47464		Case Number: 14CV30995 Division: 5 Courtroom:
BOARD OF DIRECTORS OATH OF OFFICE		

STATE OF COLORADO)
) ss.
 COUNTY OF DOUGLAS)

I, Nathaniel Benjamin Both, do swear, affirm or swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Lanterns Metropolitan District No. 3 upon which I am about to enter to the best of my ability.

Nathaniel Benjamin Both

 Signature

STATE OF COLORADO)
) ss.
COUNTY OF Arapahoe

Signed and sworn to (or affirmed) before me this 12th day of July,
2021 by Nathaniel Benjamin Both via audio-video technology.

(SEAL)

My commission expires: 8/16/22

Angela Blevins
Notary Public

ANGELA BLEVINS
Notary Public
State of Colorado
Notary ID # 20184032749
My Commission Expires 08-16-2022