DISTRICT COURT, DOUGLAS COUNTY, COLORADO Court Address: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Telephone: (720)437-6200 **Petitioner:** ▲ COURT USE ONLY ▲ LANTERNS METROPOLITAN DISTRICT NO. 2 **Attorney for Petitioner:** Case Number: 14CV30994 Name: Clint C. Waldron, Esq. Megan J. Murphy, Esq. WHITE BEAR ANKELE TANAKA & WALDRON Address: Attorneys at Law Division: 6 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Phone: (303) 858-1800 Courtroom: Fax: (303) 858-1801 cwaldron@wbapc.com Email: mmurphy@wbapc.com Atty. Reg. #: 36689; 47464

CERTIFICATE OF APPOINTMENT NATHANIEL BENJAMIN BOTH LANTERNS METROPOLITAN DISTRICT NO. 2

STATE OF COLORADO)	
)	SS
COUNTY OF DOUGLAS)	

I, Scott Carlson, as President of the Board of Directors (the "Board") of the Lanterns Metropolitan District No. 2 (the "District"), hereby certify that at a meeting of the Board held on July 6, 2021 at 4:00 P.M., via teleconferencing, the Board determined that, pursuant to § 32-1-905(2), C.R.S., and due to a vacancy on the Board, it was necessary to appoint a new director to act until the next regular election of the District to be held in May 2022; that nominations were open for appointment of a new director; and that upon approving vote of the Board, the following eligible elector of the District was appointed to the Board for a term ending May 2022:

Name: Nathaniel Benjamin Both

Address: 12054 Mosey Lane

Parker, CO 80138

I further certify that I have caused this Certificate of Appointment to be delivered to the newly appointed director and to the Division of Local Government.

Dated this <u>07</u> day of July, 2021.

LANTERNS METROPOLITAN DISTRICT NO. 2

Scott L Carlson

Scott Carlson, President

1604.0011: 1131399