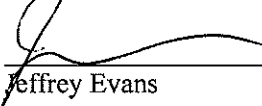


DISTRICT COURT, DOUGLAS COUNTY, COLORADO Douglas County Courthouse 4000 Justice Way, Ste. 2009 Castle Rock, Colorado 80109	
IN RE THE MATTER OF CONCORD METROPOLITAN DISTRICT	▲ COURT USE ONLY ▲
Attorneys for the District: SPENCER FANE LLP Russell W. Dykstra, Reg. #30899 1700 Lincoln Street, Suite 2000 Denver, CO 80203 Telephone: (303) 839-3800 Facsimile: (303) 839-3838 E-Mail: rdykstra@spencerfane.com	Case No.: 1999CV688 Division: 5
OATH OF OFFICE – JEFFREY EVANS	

I, **Jeffrey Evans**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Concord Metropolitan District upon which I am about to enter.

Signed: 
Jeffrey Evans

IF SWORN OR AFFIRMED BEFORE OFFICER OF THE BOARD, THE FOLLOWING SHOULD BE COMPLETED:

Subscribed and sworn to before me this _____ day of May 2023.

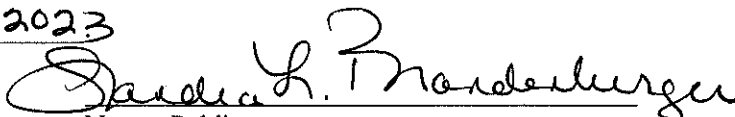
By: _____
Officer of the Board

OR, IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING SHOULD BE COMPLETED:

STATE OF COLORADO)
) ss.
COUNTY OF Arapahoe)

Subscribed and sworn to before me this 3rd day of May 2023, by Jeffrey Evans, Director.

My Notary Commission expires on 7/28/2023
(SEAL)


Notary Public

**SANDRA L. BRANDENBURGER
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20034024917
MY COMMISSION EXPIRES 07/28/2023**

Authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court,
Officers of the Board of Directors, or any other person authorized to administer oaths)***
§32-1-901, C.R.S., and Colorado Constitution Article 12, §9