DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Phone Number: 303-663-7200	
IN RE THE MATTER OF CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 1	
Matthew P. Ruhland Collins Cockrel & Cole 390 Union Blvd., Suite 400 Denver, Colorado 80228-1556 Telephone: (303) 986-1551 Facsimile: (303) 986-1755 E-Mail: mruhland@cccfirm.com Attorney Reg. No.: 36940	▲ COURT USE ONLY ▲ Case No.: 2002CV1017 Div.: Ctrm.:

OATH OF OFFICE

I, Ryan D. Marsh, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Crowfoot Valley Ranch Metropolitan District No. 1 upon which I am about to enter to the best of my ability.

Ryan D. Marsh

STATE OF COLORADO)
) ss.
CITY AND COUNTY OF DENVER)

Subscribed and sworn to before me this 28th day of May, 2020, by Ryan D. Marsh.

Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board, or any other person authorized to administer oaths)

Title: Notary Public

DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Phone Number: 303-663-7200	
IN RE THE MATTER OF CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 1	
Matthew P. Ruhland Collins Cockrel & Cole 390 Union Blvd., Suite 400 Denver, Colorado 80228-1556 Telephone: (303) 986-1551 Facsimile: (303) 986-1755 E-Mail: mruhland@cccfirm.com Attorney Reg. No.: 36940	▲ **COURT USE ONLY** ▲ Case No.: 2002CV1017 Div.: Ctrm.:

OATH OF OFFICE

I, Mitchell M. Peterson, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Crowfoot Valley Ranch Metropolitan District No. 1 upon which I am about to enter to the best of my ability.

Mitchell M. Peterson

STATE OF COLORADO)
) ss.
CITY AND COUNTY OF DENVER)

Subscribed and sworn to before me this 28th day of May, 2020, by Mitchell M. Peterson.

Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board, or any other person authorized to administer oaths)

Title: Notary Public

DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Phone Number: 303-663-7200	
IN RE THE MATTER OF CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 1	
Matthew P. Ruhland Collins Cockrel & Cole 390 Union Blvd., Suite 400 Denver, Colorado 80228-1556 Telephone: (303) 986-1551 Facsimile: (303) 986-1755 E-Mail: mruhland@cccfirm.com Attorney Reg. No.: 36940	▲ **COURT USE ONLY** ▲ Case No.: 2002CV1017 Div.: Ctrm.:

OATH OF OFFICE

I, Chad Murphy, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Crowfoot Valley Ranch Metropolitan District No. 1 upon which I am about to enter to the best of my ability.

Chad Murphy

STATE OF COLORADO)
) ss.
CITY AND COUNTY OF DENVER)

Subscribed and sworn to before me this 28th day of May, 2020, by Chad Murphy.

Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board, or any other person authorized to administer oaths)

Title: TREASURER

DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Phone Number: 303-663-7200	
IN RE THE MATTER OF CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 1	
Matthew P. Ruhland Collins Cockrel & Cole 390 Union Blvd., Suite 400 Denver, Colorado 80228-1556 Telephone: (303) 986-1551 Facsimile: (303) 986-1755 E-Mail: mruhland@cccfirm.com Attorney Reg. No.: 36940	▲ COURT USE ONLY ▲ Case No.: 2002CV1017 Div.: Ctrm.:

OATH OF OFFICE

I, John W. Despard, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Crowfoot Valley Ranch Metropolitan District No. 1 upon which I am about to enter to the best of my ability.

John W. Despard

STATE OF COLORADO)
) ss.
CITY AND COUNTY OF DENVER)

Subscribed and sworn to before me this 21st day of May, 2020, by John W. Despard.

Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board, or any other person authorized to administer oaths)

Title: President

DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Phone Number: 303-663-7200	
IN RE THE MATTER OF CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 1	
Matthew P. Ruhland Collins Cockrel & Cole 390 Union Blvd., Suite 400 Denver, Colorado 80228-1556 Telephone: (303) 986-1551 Facsimile: (303) 986-1755 E-Mail: mruhland@cccfirm.com Attorney Reg. No.: 36940	▲ **COURT USE ONLY** ▲ Case No.: 2002CV1017 Div.: Ctrm.:

OATH OF OFFICE

I, Richard Cross, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Crowfoot Valley Ranch Metropolitan District No. 1 upon which I am about to enter to the best of my ability.

Richard Cross

STATE OF COLORADO)
) ss.
CITY AND COUNTY OF DENVER)

Subscribed and sworn to before me this 28th day of May, 2020, by Richard Cross.

Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board, or any other person authorized to administer oaths)

Title: President