| DISTRICT COURT, DOUGLAS COUNTY, COLORADO | | | | | | | | |
|---|-------------------------|--|--|--|--|--|--|--|
| Court Address: 4000 Justice Way Castle Rock, CO 80109 | | | | | | | | |
| Telephone: (303) 663-7200 | | | | | | | | |
| Petitioner: | | | | | | | | |
| CHERRY CREEK SOUTH METROPOLITAN DISTRICT NO. 7 | ▲ COURT USE ONLY ▲ | | | | | | | |
| Attorney for Petitioner: | | | | | | | | |
| Name: Kristin B. Tompkins, Esq. Megan J. Murphy, Esq. | Case Number: 2004CV1248 | | | | | | | |
| Address: White Bear Ankele Tanaka & Waldron | Division: | | | | | | | |
| Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 | Courtroom: | | | | | | | |
| Phone: (303) 858-1800 Fax: (303) 858-1801 | | | | | | | | |
| Email: ktompkins@wbapc.com; | | | | | | | | |
| mmurphy@wbapc.com Atty. Reg. #: 34839; 47464 | | | | | | | | |
| | | | | | | | | |
| BOARD OF DIRECTORS OATH OF OFFICE | | | | | | | | |
| STATE OF COLORADO) | | | | | | | | |
| COUNTY OF JEFFERSON) ss. | | | | | | | | |
| I, Kimberly A. Jensen, do select one of the following swear, affirm or swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Cherry Creek South Metropolitan District No. 7 upon which I am about to enter to the best of my ability. In accordance with § 32-1-901(2), C.R.S. the bond required to be filed at the time of filing of this oath is filed herewith as Exhibit A. | | | | | | | | |

Signature

Signed and sworn to (or affirmed) before me this 18th day of May, 2020 via audio-video technology.

By: Kurt Wolter (May 18, 202

Officer of the Board of Directors

EXHIBIT A

Director Bond



writing by the Company.

or Employee or position.

RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

PUBLIC OFFICIAL POSITION SCHEDULE BOND

Bond No. <u>LSM1304088</u>

| lter | n 1. | Name of Insured: | Cherry Creek South | ι Metropolitan C | District #7 | | | (4b o "loo, rod") |
|------|------|-----------------------|---|-------------------|---------------|----------------|-------------------|----------------------|
| | | Principal Address: | c/o White Bear Anko Centennial, CO 801 | | /aldron 2154 | E Commons A | Ave, Suite 2000 | (the "Insured")) |
| lter | n 3. | Limit of liability do | November 8, 2019 es not exceed the su h Position there listed | ım specified in t | | | sitions or writte | n acceptances |
| l. | The | | company, an Illinois | • , | | • | _ | eed premium is |
| | hel | | unto | - | | - | | |
| | - | | ntennial | _ | | | = | |
| | Off | icial or Employee v | while occupying any | position name | d in the sche | edule attache | d, or added th | ereto by written |
| | acc | ceptance of the Con | mpany as to said posi | ition after the _ | <u>8th</u> 0 | lay ofNo | ovember, | 2019 |
| II. | СО | NDITIONS | | | | | | |
| | A. | _ | atic coverage is gran newly created position | | | • | | |
| | | beginning, unless | er, that the automati during the said thirt dule, and the Compa | ty day period th | ne Obligee h | as requested | in writing that | |
| | | Coverage on any | position may be incre | eased or decre | ased upon v | ritten reauest | of the Obligee | e. if agreed to in |

C. Liability. The Company's liability under this bond shall not be cumulative, and in no event shall the Company be called upon to pay as a loss hereunder in an amount greater than the largest single amount for which the position occupied by any Public Official or Employee causing such loss is or has been covered in the schedule, whether said loss occurred during any one or more years. The liability of the Company for any Public Official or Employee occupying more than one position at one time, or at different times, shall not exceed the largest amount of coverage specified for any single position occupied by said Public Official or Employee. The liability of the Company shall never exceed the amount in effect for the position when the act

B. Cancellation. Cancellation hereunder is effective, and all liability under this bond shall cease as to future acts or omissions as to any Public Official or Employee on the date specified in written notice given by the Obligee to the Company as to any or all positions or Public Officials or Employees, or after thirty days' written notice given by the Company to the Obligee of its intent to cancel this bond in its entirety, or as to any Public Official

OFF 0102 (2/93) Page 1 of 3 Pages of the Public Official or Employee causing the loss shall have occurred. In the event there are more Public Officials or Employees occupying the position covered in the schedule than are listed therein, the Company shall be liable for such proportion of the amount of coverage as the number of Public Officials or Employees listed bears to the number of Public Officials or Employees actually occupying the position when the loss occurred.

The Liability of the Company hereunder is subject to the terms and conditions of the following Riders, attached thereto:

None of the specifications of this Bond shall be altered or waived, except in writing by the Company executed by its President, Vice President, Secretary, Assistant Secretary or Treasurer.

Dated this 11th day of September, 2019.

RLI Insurance Company

Barton W. Davis

Vice President

CORPORATE SEAL

OFF 0102 (2/93)

Page 2 of 3 Pages
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SCHEDULE OF POSITIONS - EFFECTIVE THE 8th DAY OF November, 2019.

(If there is more than one position of like classification, list by number, thus: Cashier No. 1, Cashier No. 2)

| Schedule Number | Position Name | No. | Position Location | Bond Amount |
|--------------------|---------------|-----|-------------------|-------------|
| 1 | Treasurer | 1 | | \$ 5,000.00 |
| 2 | Board Member | 1 | | \$ 1,000.00 |
| 3 | Board Member | 1 | | \$ 1,000.00 |
| 4 | Board Member | 1 | | \$ 1,000.00 |
| 5 | Board Member | 1 | | \$ 1,000.00 |
| 6 | Board Member | 1 | | \$ 1,000.00 |
| 7 | | | | |
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POWER OF ATTORNEY

RLI Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615 Phone: 800-645-2402

Know All Men by These Presents:

"OFFICIAL SEAL"

My Commission Expires May 26, 2020

That the RLI Insurance Company, a corporation organized and existing under the laws of the State of Illinois , and authorized and licensed to do business in all states and the District of Columbia does hereby make, constitute and appoint: Barton W. Davis in the City of Peoria, State of Illinois , as it's true and lawful Agent and Vice President , with full power and authority hereby conferred upon him/her to sign, execute, acknowledge and deliver for and on its behalf as Surety, in general, any and all bonds and undertakings in an amount not to exceed Five Hundred Thousand and 00/100 Dollars \$ 500,000.00) for any single obligation, and specifically for the following described bond. Cherry Creek South Metropolitan District #7 **Principal: Obligee:** Same as Principal Public Official Position Schedule Bond Type Bond: Bond Amount: \$ 10,000.00 Effective Date: November 8, 2019 RLI Insurance Company further certifies that the following is a true and exact copy of a Resolution adopted by the Board of Directors of RLI Insurance Company, and now in force to-wit: "All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile." IN WITNESS WHEREOF, the RLI Insurance Company has caused these presents to be executed by <u>Vice President</u> with its corporate seal affixed this <u>11th</u> day of <u>September</u>, <u>2019</u>. **RLI Insurance Company** Vice President State of Illinois County of Peoria **CERTIFICATE** On this 11th day of September, 2019, before me, a Notary Public, personally appeared Barton W. Davis, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the I, the undersigned officer of RLI Insurance Company do hereby certify that the attached Power of Attorney is in full force aforesaid officer of the RLI Insurance Company, and acknowledged said instrument to be the voluntary act and deed of said and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In corporation. testimony whereof, I have hereunto set my hand and the seal of the **RLI Insurance Company** this 11th day of September Motchen L Golnige **RLI Insurance Company** Notary Public ********* GRETCHEN L JOHNIGK

A0006817

Corporate Secretary

Bond No. <u>LSM1304088</u>

Cherry Creek South MD Nos. 4-11 - Jensen Oaths

Final Audit Report 2020-05-18

Created: 2020-05-18

By: Allison Hanson (ahanson@wbapc.com)

Status: Signed

Transaction ID: CBJCHBCAABAAer_sV-V2nlx-cNqoW3kgh_KNyPo109r4

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