DISTRICT C	OURT, DOUGLAS COUNTY, COLORADO	
Court Address	s: 4000 Justice Way Castle Rock, CO 80109	
Telephone:	(303) 663-7200	
Petitioner:		
CHERRY CR NO. 4	EEK SOUTH METROPOLITAN DISTRICT	$\blacktriangle$ COURT USE ONLY $\blacktriangle$
Attorney for	Petitioner:	
Name:	Kristin B. Tompkins, Esq. Megan J. Murphy, Esq.	Case Number: 2004CV1245
Address:	WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law	Division:
	2154 E. Commons Ave., Suite 2000 Centennial, CO 80122	Courtroom:
Phone:	(303) 858-1800	
Fax:	(303) 858-1801	
Email:	ktompkins@wbapc.com;	
	mmurphy@wbapc.com	
Atty. Reg. #:	34839; 47464	
	BOARD OF DIRECTORS OATH OF OFFICE	<b>\</b>

STATE OF COLORADO

SS.

I, Kimberly A. Jensen, do select one of the following  $\bigcirc$  swear,  $\bigcirc$  affirm or  $[\bigcirc]$  swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Cherry Creek South Metropolitan District No. 4 upon which I am about to enter to the best of my ability. In accordance with § 32-1-901(2), C.R.S. the bond required to be filed at the time of filing of this oath is filed herewith as Exhibit A.

im <u>Tensen</u>

Signature

Signed and sworn to (or affirmed) before me this <sup>18</sup>/<sub>\_\_</sub>day of May, 2020 via audio-video technology.

By: Kurt Wolter (May 18, 2020)

Officer of the Board of Directors

## EXHIBIT A

Director Bond



RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

## PUBLIC OFFICIAL POSITION SCHEDULE BOND

Bond No. <u>LSM1304092</u>

#### Item 1. Name of Insured: Cherry Creek South Metropolitan District #4

(the "Insured")

Principal Address: c/o White Bear Ankele Tanaka & Waldron 2154 E Commons Ave., Suite 2000 Centennial, CO 80122

Item 2. Bond Period <u>November 8, 2019</u> to <u>Continuous Until Cancelled</u>.

Item 3. Limit of liability does not exceed the sum specified in the Schedule of named Positions or written acceptances by the Company as to each Position there listed.

#### I. INSURING AGREEMENT

The RLI Insurance Company, an Illinois corporation (the "Company"), in consideration of an agreed premium is					
held and firmly bound unto	Cherry Creek South Metropolitan District #4				
of <u>Centennial</u>	, CO, Obligee, for the faithful discharge of the duties of any Public				
Official or Employee while occupying an	y position named in the schedule attached, or added thereto by written				
acceptance of the Company as to said po	sition after the <u>8th</u> day of <u>November</u> , <u>2019</u> .				

#### **II. CONDITIONS**

A. Coverage. Automatic coverage is granted for the first thirty days service of any Public Official or Employee:
(1) Occupying a newly created position identical with one listed in the schedule of positions, in an equal amount.

Provided, however, that the automatic coverage herein granted shall be void and of no effect from the beginning, unless during the said thirty day period the Obligee has requested in writing that the position be added to the schedule, and the Company by written acceptance has consented thereto.

Coverage on any position may be increased or decreased upon written request of the Obligee, if agreed to in writing by the Company.

- **B.** Cancellation. Cancellation hereunder is effective, and all liability under this bond shall cease as to future acts or omissions as to any Public Official or Employee on the date specified in written notice given by the Obligee to the Company as to any or all positions or Public Officials or Employees, or after thirty days' written notice given by the Company to the Obligee of its intent to cancel this bond in its entirety, or as to any Public Official or Employee or position.
- C. Liability. The Company's liability under this bond shall not be cumulative, and in no event shall the Company be called upon to pay as a loss hereunder in an amount greater than the largest single amount for which the position occupied by any Public Official or Employee causing such loss is or has been covered in the schedule, whether said loss occurred during any one or more years. The liability of the Company for any Public Official or Employee occupying more than one position at one time, or at different times, shall not exceed the largest amount of coverage specified for any single position occupied by said Public Official or Employee. The liability of the Company shall never exceed the amount in effect for the position when the act

of the Public Official or Employee causing the loss shall have occurred. In the event there are more Public Officials or Employees occupying the position covered in the schedule than are listed therein, the Company shall be liable for such proportion of the amount of coverage as the number of Public Officials or Employees listed bears to the number of Public Officials or Employees actually occupying the position when the loss occurred.

The Liability of the Company hereunder is subject to the terms and conditions of the following Riders, attached thereto:

None of the specifications of this Bond shall be altered or waived, except in writing by the Company executed by its President, Vice President, Secretary, Assistant Secretary or Treasurer.

Dated this <u>11th</u> day of <u>September</u>, <u>2019</u>.

**RLI Insurance Company** 

to W. o By

Barton W. Davis

Vice President



(If there is more than one position of like classification, list by number, thus: Cashier No. 1, Cashier No. 2)

Schedule Number	Position Name	No.	Position Location	Bond Amount
1	Treasurer	1		\$ 5,000.00
2	Board Member	1		\$ 1,000.00
3	Board Member	1		\$ 1,000.00
4	Board Member	1		\$ 1,000.00
5	Board Member	1		\$ 1,000.00
6	Board Member	1		\$ 1,000.00
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				
26				

# **POWER OF ATTORNEY**

### **RLI Insurance Company**

9025 N. Lindbergh Dr. Peoria, IL 61615 Phone: 800-645-2402

Bond No. LSM1304092

## Know All Men by These Presents:

That the	RLI Insurance (	Company	, a corporation organized a	nd existing under the	laws of the State of
			business in all states and the		•
			in the City of		
Illing	<u>bis</u> , as it's true a	and lawful Agent and _	Vice President	, with full p	ower and authority
hereby conferre	ed upon him/her to sign, ex	ecute, acknowledge and	deliver for and on its behalf	as Surety, in general,	any and all bonds
and undertakin	gs in an amount not to exce	eed	Five Hundred Thousand and	00/100	_ Dollars
(\$ 500,000	0.00 ) for any single ob	ligation, and specifically	for the following described l	oond.	
Principal:	Cherry Creek South I	Metropolitan District #	4		
Obligee:	Same as Principal				
Type Bond:	Public Official Positio	on Schedule Bond			
Bond Amount	: \$ 10,000.00				
Effective Date	: November 8, 2019				
The	DI LIngurance Com	nonu	further certifies that the fol	lowing is a true on	d avaat copy of a
			RLI Insurance Company	-	
Resolution ado	pied by the board of Direc			, and ne	w in force to-wit.
IN WITNESS		RLI Insurance C	<b>Company</b> has d this <u>11th</u> day of <u>S</u>		
		URANCE C	RLI Insurance Com	pany	
		SEAI	By: By: Barton W. Davis	w. <del>K</del>	Vice President
ate of Illinois	} ss	- Announce	<b>1</b>		
ounty of Peoria	J			CERTIFICATE	
rsonally appeared ly sworn, acknow oresaid officer of	vledged that he signed the al the <u><b>RLI Insu</b></u> said instrument to be the v wtchem L. Gebrug	, who being b bove Power of Attorney a rance Company voluntary act and deed of M Notary Pub	y me is the do hereby certify that and effect and is irrevent the Company as set for testimony whereof, I ha <u>R</u> this <u>11th</u> day of <u>S</u> RLI Insurance Com	LI Insurance Company the attached Power of A cable; and furthermore th in the Power of Attor ve hereunto set my hand LI Insurance Company eptember , 201	Attorney is in full ford, that the Resolution ney, is now in force. If and the seal of the y
	NOTARY "OFFICIAL SEAL"		By: Jean M. Stephenson	- ···· · ·····	Corporate Secretary

# Cherry Creek South MD Nos. 4-11 - Jensen Oaths

Final Audit Report

2020-05-18

Created:	2020-05-18
By:	Allison Hanson (ahanson@wbapc.com)
Status:	Signed
Transaction ID:	CBJCHBCAABAAer_sV-V2nlx-cNqoW3kgh_KNyPo109r4

# "Cherry Creek South MD Nos. 4-11 - Jensen Oaths" History

- Document created by Allison Hanson (ahanson@wbapc.com) 2020-05-18 - 6:01:24 PM GMT- IP address: 50.209.233.181
- Document emailed to Kim Jensen (kim.tmservices@gmail.com) for signature 2020-05-18 - 6:13:13 PM GMT
- Email viewed by Kim Jensen (kim.tmservices@gmail.com) 2020-05-18 - 7:58:38 PM GMT- IP address: 75.166.169.109
- Document e-signed by Kim Jensen (kim.tmservices@gmail.com) Signature Date: 2020-05-18 - 8:16:04 PM GMT - Time Source: server- IP address: 75.166.169.109
- Document emailed to Kurt Wolter (kurt@trevey.com) for signature 2020-05-18 - 8:16:21 PM GMT
- Email viewed by Kurt Wolter (kurt@trevey.com) 2020-05-18 - 9:23:24 PM GMT- IP address: 73.153.55.2
- Document e-signed by Kurt Wolter (kurt@trevey.com) Signature Date: 2020-05-18 - 9:31:38 PM GMT - Time Source: server- IP address: 73.153.55.2
- Signed document emailed to Kim Jensen (kim.tmservices@gmail.com), Kurt Wolter (kurt@trevey.com) and Allison Hanson (ahanson@wbapc.com)
  2020-05-18 - 9:31:38 PM GMT