DISTRICT COURT, DOUGLAS COUNTY, COLORADO		
Court Addres	s: 4000 Justice Way, Ste. 2009 Castle Rock, CO 80109	
Telephone:	(720) 437-6200	
Petitioner:		
COMPARK BUSINESS CAMPUS METROPOLITAN DISTRICT		\blacktriangle COURT USE ONLY \blacktriangle
Attorney for Petitioner:		
Name:	Kristin J. Bowers, Esq. Audrey G. Johnson, Esq.	Case Number: 1998CV000158
Address:	White Bear Ankele Tanaka & Waldron	Division: 6
	Attorneys at Law 2154 E. Commons Ave., Suite 2000	
DI	Centennial, CO 80122	
Phone: Fax:	(303) 858-1800 (303) 858-1801	
Email:	kbowers@wbapc.com	
L'indii.	ajohnson@wbapc.com	
Atty. Reg. #:		
BOARD OF DIRECTORS OATH OF OFFICE		

STATE OF COLORADO

COUNTY OF DOUGLAS

I, Lawrence P. Jacobson, do \square swear, \checkmark affirm, or \square swear by the everliving God , that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of Compark Business Campus Metropolitan District upon which I am about to enter to the best of my ability.

ss.

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Lawrence P. Jacobson Lawrence P. Jacobson (May 14, 2025 17:15 MDT)

Signature

[Officer of the District Signature Page]

Signed and sworn to (or affirmed) before me this 14th day of May, 2025.

By: Abby Franz, Authorized Individual

[Authorized Individual Signature Page]