DISTRICT CO	OURT, DOUGLAS COUNTY, COLORADO	
Court Address	:: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109	
Telephone:	720-437-6200	
Petitioner:		
MAHER RANCH METROPOLITAN DISTRICT NO. 4		▲ COURT USE ONLY ▲
Attorneys for Petitioner:		
Name:	K. Sean Allen, Esq. Tate E. Crosby, Esq.	Case Number: 1987CV56
Address:	White Bear Ankele Tanaka & Waldron	Division: 5
	Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122	Courtroom:
Phone:	(303) 858-1800	
Fax:	(303) 858-1801	
Email:	sallen@wbapc.com tcrosby@wbapc.com	
Atty. Reg. #:	30955; 57926	
BOARD OF DIRECTORS OATH OF OFFICE		
STATE OF CC	DLORADO ) ss.	
COUNTY OF 1	,	
I, Kent Martin George, do [X] swear, [_] affirm, or [_] swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Maher Ranch Metropolitan District No. 4 upon which I am about to enter to the best of my ability.		

Kem 21, 2025 13:54 MDT)

Signature

Signed and sworn to (or affirmed) before me this  $\underline{\underline{\hspace{0.5cm}}}^{\tiny{May,21,2025}}$  day of May, 2025.

By:

Officer of the Board of Directors