

Rural Water Authority of Douglas County

P.O. Box 359

Littleton, CO 80160

[www.rwadc.org](http://www.rwadc.org)

**June 2025 Meeting Notice & Agenda**

**RWADC - June Board Meeting (Note location change)  
Thursday, June 26, 2025 · 7:00 – 9:00pm**

**At Indian Creek Ranch Clubhouse, 7149 Cherokee Drive**  
Google Meet joining info  
Video call link: <https://meet.google.com/gnk-yfow-oiz>  
Or dial: ‪(US) +1 224-814-1378‬ PIN: ‪717 479 693‬#  
More phone numbers: <https://tel.meet/gnk-yfow-oiz?pin=3312870581128>

Business Online Meeting Agenda

* Call Meeting to Order
* Roll Call
* Disclosure of Conflicts of Interest
* Approval of Agenda
* Presentation: Review of  USGS Water Level Data for  Select Wells Within Denver Basin Aquifers of Douglas County; by Steven Boand, Consulting Hydrologist
* Public comments
* Approval of Minutes
  + July 24, 2024 through May 28, 2025 [not ready]
* Officers Reports
  + Chairman, Vice Chairman, Secretary, Treasurer
* Old Business
  + Foundation
    - Use funds, ~$1500, for RWADC activities, and/or other water/supply activities?
  + Outreach to Well Owners & RWADC.org website
  + USGS Well-Monitoring Program
    - Contacts with USGS
    - Next readings planned for October, to be paid for ahead of time.
  + Board Vacancies
    - Districts 1, 2, 3, 4 & 5
  + Boand Hydrographs project
  + Douglas County Water Commission (DCWC)
* New Business
  + Wind-down of RWADC, by July 28
    - Propose allowing only one signature on checks; Gager or Bernhardt
    - Allow Chairman (Gager) to conduct business at his discretion, with goal of no more business after July 28.

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Next Regular Board Meeting :  
**Wednesday, July 23, 2025 · 7:00 – 8:00pm**  
Google Meet joining info  
Video call link: <https://meet.google.com/gnk-yfow-oiz>  
Or dial: ‪(US) +1 224-814-1378‬ PIN: ‪717 479 693‬#  
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