DISTRICT COURT COUNTY OF DOUGLAS, COLORADO Court Address: 4000 Justice Way, Suite 2009 Castle Rock, Colorado 80109 Telephone No.: (303) 663-7200	
In the Matter of: Hunting Hill Metropolitan District	▲Court Use Only▲
Attorneys for District:	Case Number: 2007CV2269
	Case Mulliber. 2007C v 2209
Jennifer L. Ivey	Div.: 5
Alicia J. Corley	
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A Professional Corporation	
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50977 (Corley)	
OATH OF DIDECTOD AND EVID	ENCE OF BOND

OATH OF DIRECTOR AND EVIDENCE OF BOND IN THE MATTER OF HUNTING HILL METROPOLITAN DISTRICT

OATH OF DIRECTOR

I, Judith Irene Marturano, do (SWEAR, AFFIRM, or SWEAR BY THE EVERLIVING GOD) that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director upon which I am about to enter to the best of my ability.

dith Isene Martinon

Judith Irene Marturano, Director

Pursuant to Section 24-12-103, C.R.S., the courts, judges, magistrates, referees, clerks, and deputy clerks within their respective districts or counties; court reporters who hold the registered professional reporter certification or higher; a person designated by the governing body, or any officer thereof; and notaries public within any county of this state have the power to administer all oaths or affirmations of office and other oaths or affirmations. PLEASE SUBSCRIBE AND SWEAR YOUR OATH BEFORE ONE OF THESE AUTHORIZED INDIVIDUALS AND UTILIZE ONE OF THE APPROPRIATE SIGNATURE BLOCKS BELOW:

STATE OF COLORADO)		
COUNTY OF) ss.)		
Subscribed and sworn to or affirmed	before me this	day of	, 20 by
WITNESS my hand and of	ficial seal.		
My commission expires:			i:
(SEAL)			
	Notary Public		
Subscribed and sworn to before me this	24th day of Jun	VE ,2024	

allman

Officer of the District

Subscribed and sworn to before me this _____ day of _____, 20___.

Designee of the District

PROCEDURAL INSTRUCTIONS: In accordance with Sections 32-1-901 and 24-12-101, C.R.S., file this Oath of Director (1) with the county clerk and recorder in every county in which the District extends; (2) the Division of Local Government; and (3) the clerk of the court. The oath must be taken within 30 days <u>after</u> the individual's election, or if the election is cancelled, within 30 days after the election date or appointment to fill a vacancy. Oaths taken prior to the regular election date are invalid regardless of whether the election was held or cancelled.

EVIDENCE OF BOND

The Hunting Hill Metropolitan District hereby provides evidence of bond for the above named director in satisfaction of the requirements of Section 32-1-901(2), C.R.S., attached hereto as **Exhibit A** and incorporated herein by this reference.

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EXHIBIT A

Evidence of Bond



Crime Certificate Holder Declaration

Master Coverage Docur Certificate Number: 24 <u>Named Member</u> : Hunting Hill Metropolita c/o Icenogle Seaver Pog 4725 South Monaco Str Denver, CO 80237	an District gue, P.C.	Insurer: Federal Insurance Company (Chubb) Coverage Period: 1/1/2024 to EOD 12/31/2024 Broker of Record: Highstreet TCW Risk Management 384 Inverness Parkway Suite 170 Englewood, CO 80112
		Covered Designated Agent(s):
Coverages and Limits:		¢5.000
Employee Theft: Limit is maximum		\$5,000
temporary emplo Includes funds fro Public Official Faithful Client Theft: Forgery or Alteration: On Premises: In Transit: Computer System Frau Funds Transfer Fraud: Debit, Credit or Charge	ud: e Card Fraud: unterfeit Paper Currency Fraud:	
<u>Deductible(</u> s):		
All Crime except Social Engineer Fraud:		\$100
Social Engineering Frau	d:	20% of Social Engineering Fraud Limit
Contribution:		\$135
Policy Forms:PF-52815 (04/20)The Chubb Primary™ Commercial Crime InsurancePF-52853 (04/20)Governmental Entity (Colorado Special Districts Pool) EndorsementPF-53127 (04/20)Colorado Amendatory Endorsement		

This Certificate Holder Declaration is made and is mutually accepted by the CSD Pool and the Named Member subject to all terms which are made a part of the Master Crime Policy. This Certificate represents only a brief summary of coverages. Please refer to the Master Policy Documents for actual coverage, terms, conditions, and exclusions.

Authorized Representative Countersigned by:

PF-52851 (04/20)

Add Corporate Credit Card Coverage