COLLINS COCKREL & COLE

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OF COUNSEL ERIC C. JORGENSON JOAN M. FRITSCHE

F-MAII cccfirm@cccfirm.com

June 24, 2014

Via E-file

Clerk of the District Court **Douglas County Justice Center** 4000 Justice Way, Suite 2009 Castle Rock, CO 80109

> **Jackson 105 Fire Protection District** Re: Civil Action No. 1980CV57

Dear Sir or Madam:

Attached for filing in the above-referenced District file are the oaths of office for Thomas B. Reed, Bruce W. Hills, Thomas L. Smith and Timothy J. Styron, who were recently deemed elected to the Board of Directors of the District. Mr. Reed was elected to serve a two-year term expiring in May 2016; Messrs. Hills, Smith and Styron were elected to serve four-year terms expiring in May 2018.

Also attached is a copy of the directors' and treasurer's bond. Please let me know if you have any questions.

Sincerely,

Laggy Rayer

Paralegal

/pr

Enclosures

cc:

J. P. Griffith

Douglas County Clerk & Recorder

DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO Court Address: **Douglas County Justice Center** 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 303-663-7200 Phone Number: IN RE THE MATTER OF JACKSON 105 FIRE PROTECTION DISTRICT Evan D. Ela ▲ COURT USE ONLY ▲ Collins Cockrel & Cole Case No.: 80CV57 390 Union Blvd., Suite 400 Denver, Colorado 80228-1556 Telephone: (303) 986-1551 Div.: Ctrm.: Facsimile: (303) 986-1755 E-Mail: eela@cccfirm.com Atty. Reg#: 23965 **OATH OF OFFICE** I, Bruce W. Hills, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Jackson 105 Fire Protection District upon which I am about to enter. Bruce W. Hills STATE OF COLORADO SS. COUNTY OF DOUGLAS Subscribed and sworn day of May, 2014 by Bruce W. Hills. on authorized to administer oaths (County Clerk and Recorded, Clerk of the Court, Notary Public, Chairman of the Board or any other person authorized to ster oaths)

My commission expires:

DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO Court Address: Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109				
Phone Number: 303-663-7200				
IN RE THE MATTER OF JACKSON 105 FIRE PROTECTION DISTRICT				
Evan D. Ela	▲ COURT USE ONLY ▲			
Collins Cockrel & Cole 390 Union Blvd., Suite 400	Case No.: 80CV57			
Denver, Colorado 80228-1556 Telephone: (303) 986-1551 Facsimile: (303) 986-1755 E-Mail: eela@cccfirm.com Atty. Reg#: 23965	Div.: Ctrm.:			
OATH OF OFFICE				
I, Timothy J. Styron, will faithfully support the Constitute State of Colorado, and the laws made pursuant thereto, an of the office of Director of the Jackson 105 Fire Protection Denter. Timothy J. Styron, will faithfully support the Constitute State of Colorado, and the laws made pursuant thereto, an of the office of Director of the Jackson 105 Fire Protection Denter.	d will faithfully perform the duties istrict upon which I am about to			
STATE OF COLORADO) ss.				
COUNTY OF DOUGLAS				
Person authorized Recorder, Clerk o	May, 2014 by Timothy J. Styron. to administer oaths (County Clerk and f the Court, Notary Public, Chairman y other person authorized to			
My commission expires: 1003H				

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STATE OF COL							
Court Address:	Douglas County Justice Cent 4000 Justice Way, Suite 2009						
Phone Number:	Castle Rock, CO 80109 303-663-7200						
IN RE THE MAT FIRE PROTECTI	TER OF JACKSON 105 ON DISTRICT						
Evan D. Ela		7	▲ COURT USE ONLY ▲				
Collins Cockrel & 390 Union Blvd.,		Case No.: 80CV57					
Denver, Colorado Telephone: (303			Div.: Ctrm.:				
E-Mail: eela@cc							
Atty. Reg#: 2396	5						
	OATH (OF OFFICE					
I, Thomas B. Reed, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Jackson 105 Fire Protection District upon which I am about to enter.							
STATE OF COLO	ORADO)						
COUNTY OF DO	OUGLAS)	SS.					
Subscribed	d and swort to before me this	12 day of M	ay, 2014 by Thomas B. Reed.				
Mu commission o	Red off Tit	forder, Clerk of the Board or any on inister oaths)	administer oaths (County Clerk and ne Court, Notary Public, Chairman other person authorized to				
My commission e	xpires: 10103114						

DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO Court Address: Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109								
Phone Number: 303-663-7200								
IN RE THE MATTER OF JACKSON 105 FIRE PROTECTION DISTRICT								
Evan D. Ela	▲ COURT USE ONLY ▲							
Collins Cockrel & Cole 390 Union Blvd., Suite 400 Denver, Colorado 80228-1556	Case No.: 80CV57							
Telephone: (303) 986-1551 Facsimile: (303) 986-1755 E-Mail: eela@cccfirm.com	Div.: Ctrm.:							
Atty. Reg#: 23965								
OATH OF OFFICE								
I, Thomas L. Smith, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Jackson 105 Fire Protection District upon which I am about to enter. Thomas L. Smith								
STATE OF COLORADO) ss.								
COUNTY OF DOUGLAS)								
Petson authorized to Resorder, Clerk of the of the Board or any administer oaths)	ay, 2014 by Thomas L. Smith. administer oaths (County Clerk and the Court, Notary Public, Chairman other person authorized to							
My commission expires: 101031 W								

JACK105-01

AGROSS



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 6/24/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the

ce	rtific	ate h	older in	lieu o	f such endors	eme	nt(s).							
PROD				-					CONTAC NAME:	Aliyela (
T. Charles Wilson Insurance Service 384 Inverness Parkway Suite 170							PHONE (A/C, No	, Ext): (303) 3	68-5757	(A/C, No)	: (303)	872-5863		
			80112	Juli	E 170				E-MAIL ADDRESS: agross@wilsonins.com					
_												RDING COVERAGE		NAIC#
									INSURER A : RLI Insurance Company					
INSU	RED								INSURER B:					
		Ja	ickson 1	105 Fi	re Protection	Dist	rict (s	see Other Named						
		In	sureds]				•		INSURER C:					
435 N. Perry Park Road									INSURER D:					
		S	edalia, C	O 80	135				INSURER E:					
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) 101, Additional Remarks Schedu	ıle, may b	e attached if mor	e space is requi	red)		
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- Special Districts							AUTHO	RIZED REPRESE	NTATIVE					
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