

JORDAN CROSSING METROPOLITAN DISTRICT

141 Union Boulevard, Suite 150
Lakewood, Colorado 80228-1898
Tel: 303-987-0835 • 800-741-3254
Fax: 303-987-2032

June 18, 2013

Douglas County
Clerk and Recorder
301 Wilcox
Castle Rock, CO 80104

VIA E-MAIL: recording@douglas.co.us

Town of Parker
Clerk and Recorder
20120 E. Mainstreet
Parker, CO 80138

VIA E-MAIL: clerk@parkeronline.org

Re: Jordan Crossing Metropolitan District

Dear Clerk:

Attached please find a Notice of Regular Meetings for 2013 for the above-referenced district. Please post said Notice on the Public Bulletin Board in your office. This Notice replaces the previous Notice of Regular Meetings. This Notice shall remain posted until further notice.

Please acknowledge receipt of this Notice by executing this letter below and returning it via facsimile to 303-987-2032.

Thank you for your assistance in this matter. If you have any questions, please contact me.

Sincerely,

Karen J. Steggs
Assistant to Ann E. Finn
District Manager

Enclosure

cc: McGeady Sisneros, P.C. – Craig Sorensen

I hereby acknowledge receipt of the above Notice for the Jordan Crossing Metropolitan District this _____ day of June, 2013.

DOUGLAS COUNTY CLERK AND RECORDER

By: _____

PUBLIC NOTICE OF 2013 REGULAR MEETINGS OF THE
BOARD OF DIRECTORS OF THE
JORDAN CROSSING METROPOLITAN DISTRICT

PUBLIC NOTICE is hereby given that the regular meetings of the Board of Directors of the Jordan Crossing Metropolitan District, of the Douglas County, State of Colorado, shall be held on Tuesday, October 15, 2013 at 2:00 PM, at 104th Avenue Investment Partners, LLC, 7108 S. Alton Way, Bldg M, Englewood, Colorado. At such meetings, the Board shall conduct the regular business of the District and other business which may come before the Board. All meetings shall be open to the public.

IN WITNESS WHEREOF, this notice is given and duly posted pursuant to statute this 18th day of June, 2013.

JORDAN CROSSING METROPOLITAN
DISTRICT

By: _____ /s/ Ann E. Finn
Secretary