DISTRICT COURT, DOUGLAS COUNTY, COLORADO 4000 Justice Way, Suite 2009 Castle Rock, Colorado 80109										
IN RE THE MATTER OF STONEGATE VILLAGE METROPOLITAN DISTRICT	▲ COURT USE ONLY ▲									
Attorneys for the District: SPENCER FANE LLP Thomas N. George, #41395 1700 Lincoln Street, Suite 2000 Denver, CO 80203-4554 (303) 839-3800 - Telephone; (303) 839-3838 - Facsimile	Case No.: 1983CV109									
E-mail: tgeorge@spencerfane.com	Division. 1									
OATH OF OFFICE - SAMUEL C. SHERMAN										
I. Samuel C. Sherman, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Stonegate Village Metropolitan District upon which I am about to enter. Signature: Sig										
OR, IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOL STATE OF COLORADO) SS.	LLOWING SHOULD BE COMPLETED:									
COUNTY OF										
Subscribed and sworn to before me this day of 20	020, by Samuel C. Sherman, Director.									
My Notary Commission expires on										
(SEAL) Notary I	Public									

^{***}Persons authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court.
Chairman of the Board of Directors, or any other person authorized to administer oaths)***

CERTIFICATE OF APPOINTMENT

IN THE MATTER OF STONEGATE VILLAGE METROPOLITAN DISTRICT, COUNTY OF DOUGLAS, STATE OF COLORADO

COMES NOW, the President of Stonegate Village Metropolitan District, County of Douglas, State of Colorado, and certifies that at a regular meeting of the Board of Directors of the District held at 5:30 p.m. on May 19, 2021, at the Stonegate Village Metropolitan District Community Center, 10326 Stonegate Parkway, Parker, Colorado, the Board determined that a vacancy did occur on the Board of Directors of the District, that it was necessary to appoint a new Director to act until the next regular election of the District, that nominations were open for appointment of a new Director, and that upon unanimous vote there was appointed to the Board, the following eligible elector of the District to act until the next regular election of the District:

Name:

Samuel C. Sherman

Residence

Address:

10637 Cottoneaster Way

Parker, Colorado 80134

I further certify that I have caused this Certificate of Appointment to be delivered to said new Director and to the Division of Local Government of the State of Colorado on this 19th day of May, 2021.

> STONEGATE VILLAGE METROPOLITAN DISTRICT



LKLIESEN



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 6/15/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER T. Charles Wilson Insurance Service 384 Inverness Parkway Suite 170			CONTACT NAME: PHONE (A/C, No, Ext): (303) 368-5757 FAX (A/C, No): (303) 368-5863									
	lewood, CO 80112				E-MAIL ADDRE	_{ss:} tcwinfo@	wilsonins	.com			T	
					INSURER(S) AFFORDING COVERAGE						NAIC#	
					INSURER A : CNA Surety						0022	
Stonegate Village Metropolitan District c/o Simmons & Wheeler, PC. 304 Inverness Way South, Suite 490 Englewood, CO 80112					INSURER B:							
					INSURER C:							
					INSURER D :							
					INSURER E :							
						INSURER F:						
TI IN C	VERAGES CER HIS IS TO CERTIFY THAT THE POLICIE IDICATED. NOTWITHSTANDING ANY R ERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH	ES O EQUI PER POLI	F INS REMI TAIN, CIES.	ENT, TERM OR CONDITION THE INSURANCE AFFORN LIMITS SHOWN MAY HAVE	N OF A	NY CONTRAC 7 THE POLICI REDUCED BY I	TO THE INSUF CT OR OTHEF IES DESCRIB PAID CLAIMS	R DOCUMENT WI SED HEREIN IS S	VE FOR T	CT TC	WHICH THIS	
INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)		LIMIT	s		
	COMMERCIAL GENERAL LIABILITY						,	EACH OCCURREN	ICE	\$		
	CLAIMS-MADE OCCUR							DAMAGE TO RENT PREMISES (Ea occ	TED currence)	\$		
								MED EXP (Any one	person)	\$		
								PERSONAL & ADV	INJURY	\$		
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGRE	GATE	\$		
	POLICY PRO- LOC							PRODUCTS - COM	IP/OP AGG	\$		
	OTHER:							OOMBINED OING	E LINUT	\$		
	AUTOMOBILE LIABILITY							COMBINED SINGL (Ea accident)	E LIIVII I	\$		
	ANY AUTO							BODILY INJURY (P	er person)	\$		
	OWNED AUTOS ONLY SCHEDULED AUTOS							BODILY INJURY (F		\$		
	HIRED AUTOS ONLY NON-OWNED AUTOS ONLY							PROPERTY DAMA (Per accident)	GE	\$		
										\$		
	UMBRELLA LIAB OCCUR							EACH OCCURREN	ICE	\$		
	EXCESS LIAB CLAIMS-MADE							AGGREGATE		\$		
	DED RETENTION \$							PER	OTH-	\$		
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N							STATUTE	ÉR			
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A						E.L. EACH ACCIDE		\$		
	If ves. describe under							E.L. DISEASE - EA				
Α	DÉSCRIPTION OF OPERATIONS below 3 Year Bond			14774651		11/30/2020	11/30/2023	E.L. DISEASE - PO Limit	LICY LIMIT	\$	10,000	
											•	
Pub 1 Tr	CRIPTION OF OPERATIONS / LOCATIONS / VEHICI lic Official Position Schedule Bond easurer @ \$5,000 ard Members @ \$1,000 each	LES (A	ACORE	D 101, Additional Remarks Schedu	ile, may b	e attached if mor	re space is requi	red)	'			
CF	RTIFICATE HOLDER				CANC	ELLATION						
	Colorado Department of Loc	al Af	fairs		SHO THE	ULD ANY OF T	N DATE TH	ESCRIBED POLICIEREOF, NOTICEY PROVISIONS.				

ACORD 25 (2016/03)

Division of Local Government-Special Districts

1313 Sherman St., Rm 521 Denver, CO 80203

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AUTHORIZED REPRESENTATIVE