

DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO Douglas County Justice Center 4000 Justice Way, #2009 Castle Rock, CO 80109 (719) 437-6200	<p style="text-align: center;">Court Use Only</p>
<b>IN THE MATTER OF THE CHATFIELD SOUTH WATER DISTRICT</b>	
Richard N. Lyons, II Blair M. Dickhoner Lyons Gaddis Kahn & Hall, PC Attorneys for District P.O. Box 978, 515 Kimbark St. Longmont, CO 80502-0978 <a href="mailto:rlyons@lgkhlaw.com">rlyons@lgkhlaw.com</a> ; <a href="mailto:bdickhoner@lgkhlaw.com">bdickhoner@lgkhlaw.com</a> Telephone: (303) 776-9900 Attorney Reg. Number: 09591; 40559	Case No. <b>1997 CV 444</b>  Division
<b>CERTIFICATE OF FILING OATH OF OFFICE AND SURETY BOND</b>	

Chatfield South Water District, by its attorneys, Lyons Gaddis Kahn Hall Jeffers Dworak & Grant, PC, and pursuant to §32-1-901, C.R.S., hereby submits the Oaths of Office for Board Directors who were elected in the regular Special District Election held May 6, 2014 and the surety bond as follows:

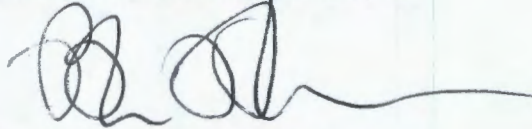
The Oath of Office of Rick Stevenson is attached as **Exhibit A**.

The Oath of Office of Thomas Burke Mansfield, Jr. is attached as **Exhibit B**.

The surety bond/Certificate of Public Employee Dishonesty Coverage is attached as **Exhibit C**.

Dated: June 9, 2014

LYONS GADDIS KAHN HALL  
JEFFERS DWORAK & GRANT, PC



By s/ Blair M. Dickhoner

Blair M. Dickhoner

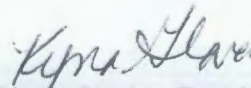
### CERTIFICATE OF SERVICE

This is to certify that on June 9, 2014, a true and correct copy of the foregoing **CERTIFICATE OF FILING OATHS OF OFFICE AND SURETY BOND** was filed with the court through ICCES and emailed to:

Chatfield South Water District  
Att'n Jim McGrady  
Community Resource Services LLC  
[jmcgrady@crsofcolorado.com](mailto:jmcgrady@crsofcolorado.com)

and copies of the Oaths were mailed to:

Douglas County Clerk and Recorder  
301 Wilcox St., Suite 120  
Castle Rock, CO 80104



s/ Kyrja Glover, Paralegal

DISTRICT COURT, DOUGLAS  
COUNTY, COLORADO  
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Castle Rock, Colorado 80109

**IN RE THE MATTER OF  
CHATFIELD SOUTH WATER  
DISTRICT**

Attorneys for the District  
Blair, Dickhoner, Lyons, Gaddis, Kahn  
Hall, Jeffers, Dworak & Grant  
515 Kimbark Street  
Longmont, Colorado 80502  
303-776-9900  
303-776-9100 Facsimile

**▲ COURT USE ONLY ▲**

Case No. 97 CV 444

Div.: Ctrm.:

**OATH OF OFFICE**

I, **Rick Stevenson**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of CHATFIELD SOUTH WATER DISTRICT upon which I am about to enter.

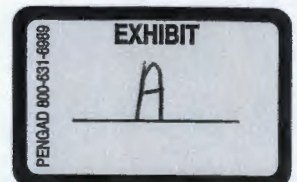
Signed:

*Rick Stevenson*  
Rick Stevenson

Subscribed and sworn to before me this 14<sup>TH</sup> day of May 2014.

By: *Joe Mattson*

Title: PRESIDENT



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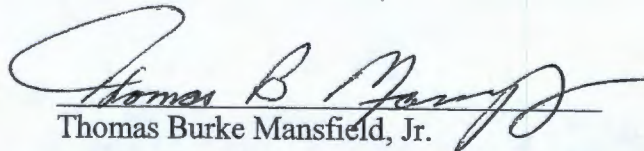
Case No. 97 CV 444

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**OATH OF OFFICE**

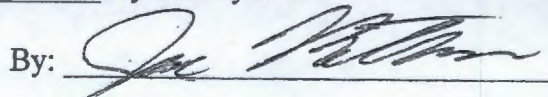
I, **Thomas Burke Mansfield, Jr.**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of CHATFIELD SOUTH WATER DISTRICT upon which I am about to enter.

Signed:

  
Thomas Burke Mansfield, Jr.

Subscribed and sworn to before me this 14<sup>th</sup> day of May 2014.

By:



Title:

PRESIDENT

