DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO 4000 Justice Way, Suite 2009 Castle Rock, CO 80109	
IN RE THE MATTER OF CHERRY CREEK SOUTH METROPOLITAN DISTRICT NO. 1	▲ COURT USE ONLY ▲
Attorneys for the District: SPENCER FANE LLP Thomas N. George 1700 Lincoln Street, Suite 2000 Denver, CO 80203-4554 (303) 839-3800 – Telephone (303) 839-3838 – Facsimile E-mail: tgeorge@spencerfane.com Atty. Reg. #: 41395	Case No.: 1985CV88 Division: 5

OATH OF OFFICE – MICHAEL D. KUHN

I, **Michael D. Kuhn**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Cherry Creek South Metropolitan District No. 1 upon which I am about to enter.

Signature: _____

IF SWORN OR AFFIRMED BEFORE OFFICER OF THE BOARD, THE FOLLOWING SHOULD BE COMPLETED:

Subscribed and sworn to before me this _____ day of _____ 2020.

By: _____

Title: Officer of the Board

OR, IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING SHOULD BE COMPLETED:

STATE OF COLORADO)
) ss.
COUNTY OF Douglas)

Subscribed and sworn to before me this 22 day of May 2020, by Michael D. Kuhn, Director.

My Notary Commission expires on 4-25-2023

(SEAL) SHAWN M JOHNSON
Notary Public
State of Colorado
Notary ID # 20034010972
My Commission Expires 04-25-2023

Shawn M Johnson
Notary Public

****Persons authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court, Chairman of the Board of Directors, or any other person authorized to administer oaths)****

§32-1-901, C.R.S., and Colorado Constitution Article 12, §9