

Crime Certificate Holder Declaration

Master Coverage Document Number: J05931794
Certificate Number: POL-0010828

Insurer: Federal Insurance Company (Chubb)
Coverage Period: 1/1/2022 to EOD 12/31/2022

Named Member:

Southwest Metropolitan Water & Sanitation District
8739 West Coal Mine Avenue
Littleton, CO 80123

Broker of Record:

TCW Risk Management
384 Inverness Parkway
Suite 170
Englewood, CO 80112

Covered Designated Agent(s):

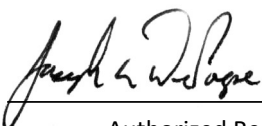
Coverages and Limits:

Employee Theft:	\$5,000
<ul style="list-style-type: none"> · Limit is maximum for each loss · Employee includes executives, full-time, part-time, seasonal, leased and temporary employee(s), interns or non-compensated volunteer. · Includes funds from a sponsored benefit plan. 	
Public Official Faithful Performance of Duty:	\$5,000
Client Theft:	\$5,000
Forgery or Alteration:	\$5,000
On Premises:	\$5,000
In Transit:	\$5,000
Computer System Fraud:	\$5,000
Funds Transfer Fraud:	\$5,000
Debit, Credit or Charge Card Fraud:	\$5,000
Money Orders and Counterfeit Paper Currency Fraud:	\$5,000
Social Engineering Fraud:	\$5,000
<u>Deductible(s):</u>	
All Crime except Social Engineer Fraud:	\$100
Social Engineering Fraud:	20% of Social Engineering Fraud Limit
<u>Contribution:</u>	\$135

Policy Forms:

PF-52815 (04/20)	The Chubb Primary SM Commercial Crime Insurance
PF-52853 (04/20)	Governmental Entity (Colorado Special Districts Pool) Endorsement
PF-53127 (04/20)	Colorado Amendatory Endorsement
PF-52851 (04/20)	Add Corporate Credit Card Coverage

This Certificate Holder Declaration is made and is mutually accepted by the CSD Pool and the Named Member subject to all terms which are made a part of the Master Crime Policy. This Certificate represents only a brief summary of coverages. Please refer to the Master Policy Documents for actual coverage, terms, conditions, and exclusions.

Countersigned by:  _____
Authorized Representative

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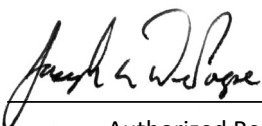
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DISTRICT COURT, COUNTY OF JEFFERSON STATE OF COLORADO Court Address: Jefferson Combined Court 100 Jefferson County Parkway Golden, Colorado 80401-6002 Phone Number: 303-271-6145	
IN RE THE MATTER OF SOUTHWEST METROPOLITAN WATER AND SANITATION DISTRICT	
Timothy J. Flynn Collins Cole Flynn Winn & Ulmer, PLLC 165 S. Union Blvd., Suite 785 Denver, Colorado 80228-1556 Telephone: (720) 617-0080 E-Mail: tflynn@cogovlaw.com Atty. Reg#: 10484	<p style="text-align: center;">▲ COURT USE ONLY ▲</p> Case No.: 61CV15486 Div.: Ctrm.:
OATH OF OFFICE	

I, George E. Hamblin, Jr., do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Southwest Metropolitan Water and Sanitation District upon which I am about to enter.

George E. Hamblin, Jr.
 George E. Hamblin, Jr.

STATE OF COLORADO)
)
 COUNTY OF Jefferson) ss.

Subscribed and sworn to before me this 12 day of May, 2022, by George E. Hamblin, Jr.

Bridget Butterfield
 Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board, or any other person authorized to administer oaths)

My commission expires: 5/10/2023 Title: Notary Public

BRIDGET BUTTERFIELD NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20194017937 MY COMMISSION EXPIRES MAY 10, 2023
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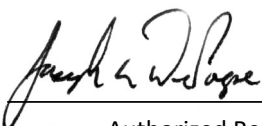
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