

DISTRICT COURT, DOUGLAS COUNTY, COLORADO 4000 Justice Way, Suite 2009 Castle Rock, Colorado 80109 (720) 437-6200	
<b>IN RE THE MATTER OF FOXHILL          METROPOLITAN DISTRICT NO. 1</b>	<b>▲ COURT USE ONLY ▲</b>
Attorneys for the District: SPENCER FANE LLP David S. O'Leary, #26851 1700 Lincoln Street, Suite 2000 Denver, CO 80203-4554 Telephone (303) 839-3800 Facsimile (303) 839-3838 E-mail: <a href="mailto:doleary@spencerfane.com">doleary@spencerfane.com</a>	Case No. 2006 CV 282  Division: 3
<b>OATH OF OFFICE</b>	

I, **Julie Hughes**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Foxhill Metropolitan District No. 1 upon which I am about to enter.

Signature: Julie A. Hughes  
 Julie Hughes, Director

**IF SWORN OR AFFIRMED BEFORE THE CHAIRMAN OF THE BOARD, THE FOLLOWING SHOULD BE COMPLETED:**

Subscribed and sworn to before me this 27th day of May 2022.

By: \_\_\_\_\_  
 Title: Chairman of the Board

**OR, IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING SHOULD BE COMPLETED:**

STATE OF COLORADO )  
 )  
 COUNTY OF Douglas ) ss.

Subscribed and sworn to before me this 27th day of May 2022, by Julie Hughes, Director.

My Notary Commission Expires on 09-27-2025  
 (SEAL) **BARBARA B. CHALISE**  
**NOTARY PUBLIC**  
**STATE OF COLORADO**  
**NOTARY ID 20214038163**  
**MY COMMISSION EXPIRES SEP 27, 2025**

Barbara B. Chalise  
 Notary Public

\*\*\*Persons authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court, Chairman of the Board of Directors, or any other person authorized to administer oaths\*\*\*