DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Phone Number: 303-663-7200		
IN RE THE MATTER OF CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 1		
Matthew P. Ruhland	▲ COURT USE ONLY ▲	
Cockrel Ela Glesne Greher & Ruhland, P.C. 44 Cook Street, Suite 620	Case No.: 2002CV1017	
Denver, Colorado 80206 Telephone: (303) 218-7200 Facsimile: (303) 218-7220 E-Mail: <u>mruhland@cegrlaw.com</u> Attorney Reg. No.: 36940	Div.: Ctrm.:	
OATH OF OFFICE		

I, Chad Murphy, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of Crowfoot Valley Ranch Metropolitan District No. 1 upon which I am about to enter to the best of my ability.

Chad Murphy) ss.) his 5^{77} day of May 2022 by Chad Murphy

STATE OF COLORADO

CITY AND COUNTY OF DENVER

Subscribed and sworn to before me this 5^{77} day of May, 2022, by Chad Murphy.

MEGAN POMINVILLE NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20184021770 MY COMMISSION EXPIRES MAY 22, 2026 Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board, or any other person authorized to administer oaths)

Title: NOTIARY PUBLIC

DISTRICT COURT, DOUGLAS COUNTY		
DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO		
Douglas County Justice Center		
4000 Justice Way, Suite 2009		
Castle Rock, CO 80109		
Phone Number: 303-663-7200	8	
IN RE THE MATTER OF CROWFOOT VALLEY RANCH		
METROPOLITAN DISTRICT NO. 2		
METROFOLITAR DISTRICT NO. 2		
Matthew P. Ruhland	\blacktriangle COURT USE ONLY \blacktriangle	
Cockrel Ela Glesne Greher & Ruhland, P.C.	Case No.: 2002CV1018	
44 Cook Street, Suite 620	Cuse 110 2002C V 1010	
Denver, Colorado 80206		
Telephone: (303) 218-7200	Div.: Ctrm.:	
Facsimile: (303) 218-7220	Divi. Cum.	
E-Mail: mruhland@cegrlaw.com		
Attorney Reg. No.: 36940		
ΟΛΤΗ ΟΕ ΟΕΕΙCE		

I, Chad Murphy, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of Crowfoot Valley Ranch Metropolitan District No. 2 upon which I am about to enter to the best of my ability.

SS.

Chad Murphy

STATE OF COLORADO

CITY AND COUNTY OF DENVER

Subscribed and sworn to before me this 5^{777}

day of May, 2022, by Chad Murphy.

Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board, or any other person authorized to administer oaths)

Title: NITPRY PUBLIC

MEGAN POMINVILLE NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20184021770 MY COMMISSION EXPIRES MAY 22, 2026