DISTRICT COURT, COUNTY OF DOUGLAS, STATE OF COLORADO 4000 Justice Way Ste. 2009 Castle Rock, CO 80109 720-437-6200					
IN RE RAMPART RANGE METROPOLITAN DISTRICT NO. 9	▲ COURT USE ONLY ▲				
Megan M. Becher, Atty. Reg. #: 33108 McGEADY BECHER P.C. 450 E. 17 th Ave., Suite 400 Denver, Colorado 80203-1254 Phone: (303) 592-4380 Fax: (303) 592-4385	Case Number: 2005CV1487 Div.: 3 Ctrm.:				
E-mail: <u>mbecher@specialdistrictlaw.com</u>					

OATH OF DIRECTOR

I, Kenneth Linhardt, do 🛛 SWEAR 🗌 AFFIRM that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of director of the Rampart Range Metropolitan District No. 9 upon which I am about to enter to the best of my ability.

Kenneth L Linhardt

Kenneth Linhardt Name: Address: 2891 Canyon Crest Dr. Highlands Ranch, CO 80126

Subscribed and \boxtimes sworn \square affirmed to before me this 3rd day of May, 2023.

By: <u>Elizabeth Matthews</u> Elizabeth Matthews, Secretary

(Person authorized to administer oaths, i.e. County Clerk and Recorder, Officer of the Board of Directors, or any other person authorized to administer oaths)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

RAMPRAN-09

KIMT01

			L L	Er			BIL	SULT TINE	URAN	LE		5/19/2022
C B	ERTI ELO	IFICATE DOES NO W. THIS CERTIF	OT AFFIRMAT	IVEL SURA	Y OF	R OF INFORMATION ON R NEGATIVELY AMEND, DOES NOT CONSTITU ERTIFICATE HOLDER.	EXTE	ND OR ALT	ER THE CO	OVERAGE AFFORDE	D BY T	HE POLICIES
lf	SUE	BROGATION IS W	AIVED, subject	ct to	the	DITIONAL INSURED, the terms and conditions of ficate holder in lieu of su	the po	licy, certain	policies may			
PRO	DUCE	R					CONTA NAME:	ст				
		k Management						o, Ext): (303) 3	368-5757	FAX (A/C I	പ.(303) 368-5863
		rness Parkway Sui od, CO 80112	te 170				E-MAIL	ss: tcwinfo@	wilsonins		0). (= = =	,
							ADDIL			RDING COVERAGE		NAIC #
							INSURER A : CNA Surety 0022					
INSU	RED						INSURE					
			ge Metropolitar	n Dis	trict	#9	INSURE					
			sonAllen, LLP ent Pkwy, Suit	- 200			INSURER D :					
			illage, CO 8011		,		INSURE					
			0 /				INSURE					
CO	VER	AGES	CER	TIFIC	CATE	NUMBER:				REVISION NUMBER		1
TI IN C	HIS I: IDICA ERTIF	S TO CERTIFY THA TED. NOTWITHSTA FICATE MAY BE ISS	AT THE POLICIE ANDING ANY R SUED OR MAY	es oi Equi Per	F INS REMI TAIN,	SURANCE LISTED BELOW H ENT, TERM OR CONDITION THE INSURANCE AFFORI LIMITS SHOWN MAY HAVE	N OF A	ANY CONTRA Y THE POLIC	TO THE INSU CT OR OTHEF IES DESCRIB	RED NAMED ABOVE FO R DOCUMENT WITH RE ED HEREIN IS SUBJEC	R THE P SPECT T	O WHICH THIS
INSR LTR		TYPE OF INSUR		ADDL	SUBR WVD			POLICY EFF	POLICY EXP (MM/DD/YYYY)		MITS	
LIIX		COMMERCIAL GENERA		INOD						EACH OCCURRENCE	\$	
		CLAIMS-MADE	OCCUR							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	
										MED EXP (Any one person)	\$	
										PERSONAL & ADV INJURY	\$	
	GEN	I'L AGGREGATE LIMIT AF								GENERAL AGGREGATE	\$	
		POLICY PRO- JECT	LOC							PRODUCTS - COMP/OP AG		
		OTHER:									\$	
	AUT									COMBINED SINGLE LIMIT (Ea accident)	\$	
		ANY AUTO								BODILY INJURY (Per perso		
			SCHEDULED AUTOS							BODILY INJURY (Per accide	<u> </u>	
			NON-OWNED AUTOS ONLY							PROPERTY DAMAGE (Per accident)	\$	
			ACTOC CIVET								\$	
		UMBRELLA LIAB	OCCUR							EACH OCCURRENCE	\$	
		EXCESS LIAB	CLAIMS-MADE							AGGREGATE	\$	
		DED RETENTION	N \$								\$	
		KERS COMPENSATION								PER OTH STATUTE ER		
		EMPLOYERS' LIABILITY PROPRIETOR/PARTNER/I								E.L. EACH ACCIDENT	\$	
	OFFI (Man	PROPRIETOR/PARTNER/E CER/MEMBER EXCLUDED datory in NH))?	N/A						E.L. DISEASE - EA EMPLO		
	If yes	describe under										
Α	3 Ye	ear Bond				14769820		11/8/2020	11/8/2023	Bond Limit		10,000
DES Publ 1 Tre	If yes DESC 3 Ye CRIPTI	, describe under RIPTION OF OPERATIO ear Bond	NS below OCATIONS / VEHICI dule Bond	LES (A	ACORE	14769820 9 101, Additional Remarks Schedu	le, may t			E.L. DISEASE - POLICY LIN Bond Limit		10,(

CERTIFICATE HOLDER	CANCELLATION			
Colorado Department of Local Affairs Division of Local Government-Special Districts 1313 Sherman Street, Room 521	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.			
Denver, CO 80203	AUTHORIZED REPRESENTATIVE			
	Vig			

© 1988-2015 ACORD CORPORATION. All rights reserved.