DISTRICT COURT, COUNTY OF DOUGLAS, STATE OF COLORADO 4000 Justice Way Ste. 2009 Castle Rock, CO 80109 720-437-6200	
IN RE RAMPART RANGE METROPOLITAN DISTRICT NO. 5	
Megan M. Becher, Atty. Reg. #: 33108	$\blacktriangle COURT USE ONLY \blacktriangle$
McGEADY BECHER P.C.	
450 E. 17 th Ave., Suite 400	Case Number: 2000CV714
Denver, Colorado 80203-1254 Phone: (303) 592-4380	
Fax: (303) 592-4385	Div.: 3 Ctrm.:
E-mail: <u>mbecher@specialdistrictlaw.com</u>	

OATH OF DIRECTOR

I, Kenneth Linhardt, do 🛛 SWEAR 🗌 AFFIRM that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of director of the Rampart Range Metropolitan District No. 5 upon which I am about to enter to the best of my ability.

Kenneth L Linhardt

Kenneth Linhardt Name: Address: 2891 Canyon Crest Dr. Highlands Ranch, CO 80126

Subscribed and \boxtimes sworn \square affirmed to before me this 3rd day of May, 2023.

By:

Elizabeth Matthews Elizabeth Matthews, Secretary

(Person authorized to administer oaths, i.e. County Clerk and Recorder, Officer of the Board of Directors, or any other person authorized to administer oaths)



CHATTER DATE (MM/DD/YYYY)

RAMPRAN-05

			ERI			ITY INS	URAN	6E		3/30/2021	
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.											
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).											
	DUCE	· · · · · · · · · · · · · · · · · · ·			CONTA NAME:						
		es Wilson Insurance Service							FAX (A/C, No):(303) 368-5863		
	384 Inverness Parkway Suite 170 Englewood, CO 80112				E-MAIL ADDRESS: info@wilsonins.com					1	
					INSURER(S) AFFORDING COVERAGE					NAIC #	
					INSURER A : CNA Surety					0022	
INS	INSURED Rampart Range Metropolitan District #5 c/o CliftonLarsonAllen, LLP				INSURER B : INSURER C :						
		8390 E. Crescent Pkwy #300			INSURER D :						
		Greenwood Village, CO 801	11		INSURER E : INSURER F :						
	VFR	AGES CEE	TIFICAT		INSURE	кг.			FR		
T II C	COVERAGES REVISION NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.										
INSF LTR	2	TYPE OF INSURANCE	ADDL SUB	R POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)		LIMITS		
		COMMERCIAL GENERAL LIABILITY CLAIMS-MADE OCCUR						EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrer	\$ nce) \$		
								MED EXP (Any one pers	son) \$		
								PERSONAL & ADV INJU	URY \$		
	GEN							GENERAL AGGREGAT	E \$		
		POLICY PRO- JECT LOC						PRODUCTS - COMP/OF			
	A.1.T							COMBINED SINGLE LIN	MIT		
	AUI	OMOBILE LIABILITY ANY AUTO						(Ea accident)	erson) \$		
		OWNED SCHEDULED AUTOS						BODILY INJURY (Per per BODILY INJURY (Per ac			
		HIRED AUTOS ONLY NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	\$ \$		
		UMBRELLA LIAB OCCUR						EACH OCCURRENCE	\$		
		EXCESS LIAB CLAIMS-MADE						AGGREGATE	\$		
		DED RETENTION \$							\$		
	WOR	RKERS COMPENSATION EMPLOYERS' LIABILITY							OTH- ER		
	ANY	PROPRIETOR/PARTNER/EXECUTIVE	N/A					E.L. EACH ACCIDENT	\$		
		ndatory in NH) s, describe under						E.L. DISEASE - EA EMP			
A	DÉS	CRIPTION OF OPERATIONS below		14774558		11/30/2020	11/30/2023	E.L. DISEASE - POLICY Bond Amount	<u>Y LIMIT \$</u>	10,000	
Pub 1 Tr	lic Of easu	ION OF OPERATIONS / LOCATIONS / VEHIC fficial Position Schedule Bond rer @ \$5,000	LES (ACOF	2D 101, Additional Remarks Schedu	ule, may b	e attached if mor	e space is requir	ed)			
5 B(oard I	Members @ \$1,000 each									
					CANG						
CERTIFICATE HOLDER Colorado Department of Local Affairs Division of Local Government-Special Districts 1313 Sherman St., Rm 521			CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.								
Denver, CO 80203			AUTHORIZED REPRESENTATIVE								

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