

DISTRICT COURT, COUNTY OF DOUGLAS, Court Address: Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, Colorado 80104	
IN RE: THE MATTER OF THE LINCOLN CREEK METROPOLITAN DISTRICT, COUNTY OF DOUGLAS, STATE OF COLORADO	
Attorneys for the District: Colin B. Mielke, Esq. Marissa M. Peck, Esq. SETER & VANDER WALL, P.C. 7400 E. Orchard Rd., Suite 3300 Greenwood Village, Colorado 80111 Phone: (303) 770-2700 Facsimile: (303) 770-2701 E-Mail: cmielke@svwpc.com E-mail: mpeck@svwpc.com Atty. Reg #: 41545 Atty. Reg#: 57967	<div style="text-align: center;">▲ COURT USE ONLY ▲</div> <div style="text-align: center;">Case No.: 2005CV99</div> <div style="text-align: center;">Div.: 1 Ctrm.:</div>
OATH OF OFFICE	

I, John F. Donovan, do [select: ☒swear, ☐affirm or ☐swear by the everliving God] that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Lincoln Creek Metropolitan District upon which I am about to enter to the best of my ability.



 John F. Donovan

Subscribed and sworn to before me this _____ day of _____ 2023.

By: _____
* Person authorized to administer oaths

Title: _____

OR

IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED:

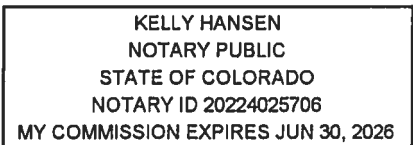
STATE OF COLORADO)
) ss.
COUNTY OF Arapahoe)

The foregoing document has been subscribed and affirmed, or sworn to before me in the
County of Arapahoe, State of Colorado, this 31 day of May, 2023.

Witness my hand and official seal.

My commission expires: 06/30/2026

[S E A L]



DAN 20224025706-20230531

A handwritten signature in black ink, appearing to read 'KHansen'.

Notary Public

Remotely Notarized with
audio/video via Simplifile

* Officers of the District Board of Directors (e.g., President, Secretary or Treasurer) or County Court judges, magistrates, referees, clerks and deputy clerks