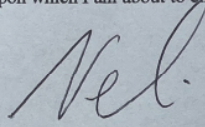


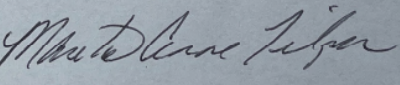
DISTRICT COURT, DOUGLAS COUNTY, COLORADO 4000 Justice Way, Suite 2009 Castle Rock, CO 80109	
IN RE THE MATTER OF MERIDIAN VILLAGE METROPOLITAN DISTRICT NO. 2	▲ COURT USE ONLY ▲
Attorneys for the District: SPENCER FANE LLP Thomas N. George, #41395 1700 Lincoln Street, Suite 2000 Denver, CO 80203 Telephone: (303) 839-3800 Facsimile: (303) 839-3838 E-mail: tgeorge@spencerfane.com	Case No.: 2004CV000516 Division: 3
<b>OATH OF OFFICE – NEIMAN PORTER</b>	

I, **Neiman Porter**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Meridian Village Metropolitan District No. 2 upon which I am about to enter.

Signature:   
Neiman Porter

**IF SWORN OR AFFIRMED BEFORE OFFICER OF THE BOARD, THE FOLLOWING SHOULD BE COMPLETED:**

Subscribed and sworn to before me this 30 day of May, 2023.

By:   
Officer of the Board

**OR, IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING SHOULD BE COMPLETED:**

STATE OF COLORADO )  
 ) ss.  
COUNTY OF Douglas )

Subscribed and sworn to before me this 30 day of May, 2023, by Neiman Porter, Director.

My Notary Commission expires on 5/26/2025

(SEAL)

MARITA ANNE TILGER  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20174022286  
MY COMMISSION EXPIRES MAY 26, 2025

Notary Public  
\*\*\*Persons authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court,  
Chairman of the Board of Directors, or any other person authorized to administer oaths\*\*\*

§32-1-901, C.R.S., and Colorado Constitution Article 12, §9

