DISTRICT C	OURT, DOUGLAS COUNTY, COLORADO		
Court Address	s: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109		
Telephone:	720-437-6200		
Petitioner:			
LANTERNS METROPOLITAN DISTRICT NO. 5		▲ COURT USE ONLY ▲	
Attorney for Petitioner:			
Name:	Clint C. Waldron, Esq. Megan J. Murphy, Esq.	Case Number: 2018CV30863	
Address:	White Bear Ankele Tanaka & Waldron Attorneys at Law	Division: 5	
	2154 E. Commons Ave., Suite 2000 Centennial, CO 80122	Courtroom:	
Phone:	(303) 858-1800		
Fax:	(303) 858-1801		
Email:	cwaldron@wbapc.com mmurphy@wbapc.com		
Atty. Reg. #:	36689		
, 8	47464		
BOARD OF DIRECTORS			
OATH OF OFFICE			
STATE OF COLORADO)			
COUNTY OF Alapahol) ss.			
I, Reggie Carveth, do [X] swear, [] affirm or [] swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of			
Director of the Lanterns Metropolitan District No. 5 upon which I am about to enter to the best			

Signature

Signature

of my ability.

STATE OF COLORADO)			
COUNTY OF Orapaker)			
Signed and sworn to (or affirmed) before me this 23rd day of May			
2022 by Reggie Carveth.			
(SEAL)			
My commission expires: Yor 30, 2025			
Joyce h Bish			
Joyce M. Bish NOTARY PUBLIC			
STATE OF COLORADO			

1604.0011: 1212260

NOTARY ID 20174049148
MY COMMISSION EXPIRES November 30,2025