DISTRICT C	OURT, DOUGLAS COUNTY, COLORADO		
Court Addres	s: 4000 Justice Way, Suite 2009		
Telephone:	Castle Rock, CO 80109 720-437-6200		
Telephone.	720-437-0200		
Petitioner:			
LANTERNS METROPOLITAN DISTRICT NO. 5		▲ COURT USE ONLY ▲	
Attorney for Petitioner:			
Name:	Clint C. Waldron, Esq.	Case Number: 2018CV30863	
	Megan J. Murphy, Esq.		
Address:	WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law	Division: 5	
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Email:	cwaldron@wbapc.com		
Cop 5000 2202	mmurphy@wbapc.com	=	
Atty. Reg. #:	36689		
	47464		
DO ADD OF DIDECTORS			
BOARD OF DIRECTORS OATH OF OFFICE			
STATE OF COLORADO)			
COLDITY OF A COLDITY OF SS.			
COUNTY OF WAN)			
I, Kent Carlson, do [] swear, [] affirm or [] swear by the everliving God, that I			
will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director			
of the Lanterns Metropolitan District No. 5 upon which I am about to enter to the best of my			
ability.			

Signature

STATE OF COLORADO)			
COUNTY OF Jalus) ss.			
Signed and sworn to (or affirmed) before n	ne this day of Many,		
2022 by Kent Carlson.			
(SEAL)			
My commission expires: 88 09 7034	Huy & Morre		
JENNY L MOORE Notary Public State of Colorado Notary ID # 20004003852 My Commission Expires 02-09-2024	Notary Public		