DISTRICT C	OURT, DOUGLAS COUNTY, COLORADO	
Court Addres	s: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109	
Telephone:	720-437-6200	
Petitioner:		
LANTERNS METROPOLITAN DISTRICT NO. 3		▲ COURT USE ONLY ▲
Attorney for Petitioner:		
Name:	Clint C. Waldron, Esq. Megan J. Murphy, Esq.	Case Number: 2014CV30995
Address:	White Bear Ankele Tanaka & Waldron	Division: 5
	Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122	Courtroom:
Phone: Fax:	(303) 858-1800 (303) 858-1801	
Email:	cwaldron@wbapc.com	
	mmurphy@wbapc.com	
Atty. Reg. #:	36689 47464	
	4/404	
DO A DD OF DIDECTORS		
BOARD OF DIRECTORS OATH OF OFFICE		
STATE OF COLORADO)		
COUNTY OF		
I, Scott Carlson, do [_] swear, [_] affirm or [_] swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and		

Signature

the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Lanterns Metropolitan District No. 3 upon which I am about to enter to the best of my

ability.

STATE OF COLØRADO

2022 by Scott Carlson.

(SEAL)

My commission expires: Mon 2004

JENNY L MOORE
Notary Public
State of Colorado
Notary ID # 20004003852
My Commission Expires 02-09-2024