| DISTRICT CC | OURT, DOUGLAS COUNTY, COLORADO | | |
|---|---|--------------------------|--|
| Court Address: | : 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 | | |
| Telephone: | (720)437-6200 | | |
| Petitioner: | | | |
| LANTERNS METROPOLITAN DISTRICT NO. 2 | | ▲ COURT USE ONLY ▲ | |
| Attorney for Petitioner: | | | |
| | Clint C. Waldron, Esq. | Case Number: 2014CV30994 | |
| Address: | Megan J. Murphy, Esq. White Bear Ankele Tanaka & Waldron | Division: 6 | |
| | Attorneys at Law 2154 E. Commons Ave., Suite 2000 | Courtroom: | |
| | Centennial, CO 80122 (303) 858-1800 | | |
| | (303) 858-1801 | | |
| | cwaldron@wbapc.com | | |
| | mmurphy@wbapc.com | | |
| | 36689 | | |
| 9 | 17464 | | |
| 2 | | | |
| BOARD OF DIRECTORS OATH OF OFFICE | | | |
| STATE OF COLORADO)) ss. | | | |
| COUNTY OF |) | | |
| I, Reggie Carveth, do [X] swear, [_] affirm or [_] swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Lanterns Metropolitan District No. 2 upon which I am about to enter to the best of my ability. | | | |
| Signature | | | |
| | Signature | | |

| STATE OF COLORADO) | |
|--|---|
|) ss. COUNTY OF <u>Okapahol</u> | |
| Signed and sworn to (or affirmed) before m 2022 by Reggie Carveth. | ne this <u>33rd</u> day of <u>May</u> , |
| (SEAL) | |
| My commission expires: <u>Nov 30, 2025</u> | Notary Public Loys & Bish |
| Joyce M. Bish NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20174049148 MY COMMISSION EXPIRES November 30,2025 | , |