

DISTRICT COURT, DOUGLAS COUNTY, COLORADO		
Court Address: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109		
Telephone: 720-437-6200		
<b>Petitioner:</b>		<b>▲ COURT USE ONLY ▲</b>
LANTERNS METROPOLITAN DISTRICT NO. 1		
<b>Attorney for Petitioner:</b>		
Name: Clint C. Waldron, Esq. Megan J. Murphy, Esq.		Case Number: 2003CV1264
Address: WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122		Division: 6
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Email: cwaldron@wbapc.com mmurphy@wbapc.com		
Atty. Reg. #: 36689 47464		
<b>BOARD OF DIRECTORS OATH OF OFFICE</b>		

STATE OF COLORADO                    )  
  )  
COUNTY OF Douglas                )        ss.

I, Eric Lehman, do  swear,  affirm or  swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Lanterns Metropolitan District No. 1 upon which I am about to enter to the best of my ability.

Eric Lehman  
Eric Lehman (May 12, 2022 08:16 MDT)

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Signature

Signed and sworn to (or affirmed) before me this 13 day of May, 2022.

By: *Tim Westbrook*  
By: [Tim Westbrook \(May 13, 2022 13:26 MDT\)](#)  
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Officer of the Board of Directors