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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|
| DISTRICT COURT, DOUGLAS COUNTY, COLORADO<br>4000 Justice Way, Suite 2009<br>Castle Rock, Colorado 80104                                                                                                                                  |  | ▲ COURT USE ONLY ▲                           |
| IN RE THE MATTER OF MEADOWS<br>METROPOLITAN DISTRICT NO. 2                                                                                                                                                                               |  |                                              |
| Attorney for the District:<br>SPENCER FANE, LLP<br>Lisa K. Mayers, #23335<br>1700 Lincoln Street, Suite 2000<br>Denver, Colorado 80203-4554<br>Telephone: (303) 839-3800<br>Facsimile: (303) 839-3838<br>E-mail: lmayers@spencerfane.com |  | Case Number: 1985CV000155<br><br>Division: 5 |
| <b>OATH OF OFFICE – STAN FERRIN</b>                                                                                                                                                                                                      |  |                                              |

I, **Stan Ferrin**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Meadows Metropolitan District No. 2 upon which I am about to enter.

Signature: \_\_\_\_\_

Stan Ferrin

**IF SWORN OR AFFIRMED BEFORE OFFICER OF THE BOARD, THE FOLLOWING SHOULD BE COMPLETED:**

Subscribed and sworn to before me this \_\_\_\_\_ day of May 2025.

By: \_\_\_\_\_

Officer of the Board

**OR, IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING SHOULD BE COMPLETED:**

STATE OF COLORADO )  
 ) ss.  
COUNTY OF Arapahoe )

Subscribed and sworn to before me this 16 day of May 2025, by Stan Ferrin, Director.

My Notary Commission expires on 8-22-27.

**MAUREEN V. STEWART**  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID #20074032096  
MY COMMISSION EXPIRES 08/22/2027

\_\_\_\_\_  
Notary Public

\*\*\*Persons authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court, Officer of the Board of Directors, or any other person authorized to administer oaths\*\*\*

§32-1-901, C.R.S., and Colorado Constitution Article 12, §9