

DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Phone Number: 303-663-7200		
IN RE THE MATTER OF CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2		
Matthew P. Ruhland Cockrel Ela Glesne Greher & Ruhland, P.C. 44 Cook Street, Suite 620 Denver, Colorado 80206 Telephone: (303) 218-7200 E-Mail: <a href="mailto:mruhland@cegrlaw.com">mruhland@cegrlaw.com</a> Attorney Reg. No.: 36940		<b>▲ COURT USE ONLY ▲</b> Case No.: 2002CV1018 Div.:                      Ctrm.:
<b>OATH OF OFFICE</b>		

I, Peter R. Madsen, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of Crowfoot Valley Ranch Metropolitan District No. 2 upon which I am about to enter to the best of my ability.

  
 Peter R. Madsen

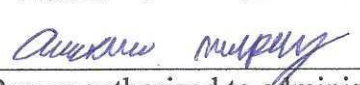
STATE OF COLORADO )

) ss.

COUNTY OF DOUGLAS )

Subscribed and sworn to before me this 30<sup>th</sup> day of May, 2025, by Peter R. Madsen.



  
 Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board, or any other person authorized to administer oaths)

Title: Notary public