DISTRICT COURT, DOUGLAS COUNTY,	
STATE OF COLORADO	
Court Address: 4000 Justice Way, Ste. 2009	
Castle Rock CO 80109	
Telephone No.: (720) 437-6200	
Petitioner:	
IN RE MATTER OF CASTLE PINES COMMERCIAL	
METROPOLITAN DISTRICT NO. 3	*
A44 com ou fou D444 com	▲COURT USE ONLY▲
Attorney for Petitioner: Charles E. Norton, #10633	
CHARLES E. NORTON, ATTORNEY & COUNSELOR AT	
LAW, P.C.	Case Number: 1987CV50
600 17 <sup>th</sup> Street, Suite 2150S	
Denver, Colorado 80202	Div.:
Phone Number: (303) 292-6400	
FAX Number: (303) 292-6401	
E-mail: <u>cnorton@nortonsmithlaw.com</u>	
OATH OF OFFICE	
I, Linda Batterberry affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Castle Pines Commercial Metropolitan District No. 3 into which I am about to enter to the best of my ability. My term expires May 2029.  Linda Batterberry	
STATE OF COLORADO )	
) ss. COUNTY OF DOUGLAS )	
Subscribed and sworn to before me this $\frac{14}{2}$ day of $\frac{1}{2}$	<u>y</u> , 2025.
LIUBOU YASAUKINA RY PUBLIC - STATE OF COLORADO NOTARY ID 20224029868 DAMISSION EXPIRES AUG 1, 2026  Person Authorized to administer oaths	
1 CISOII Additionzed to administer datus	

SEAL (if Notary)