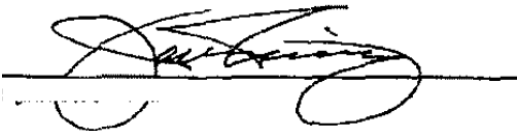


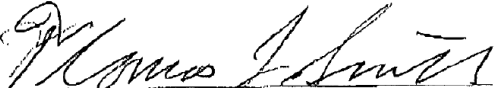
|                                                                                                                                                                                                               |                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| DISTRICT COURT, DOUGLAS COUNTY,<br>STATE OF COLORADO<br>Court Address: Douglas County Justice Center<br>4000 Justice Way, Suite 2009<br>Castle Rock, CO 80109<br>Phone Number: 303-663-7200                   |                                                                                                   |
| IN RE THE MATTER OF JACKSON 105<br>FIRE PROTECTION DISTRICT                                                                                                                                                   |                                                                                                   |
| Evan D. Ela<br>Collins Cockrel & Cole<br>390 Union Blvd., Suite 400<br>Denver, Colorado 80228-1556<br>Telephone: (303) 986-1551<br>Facsimile: (303) 986-1755<br>E-Mail: eela@cccfirm.com<br>Atty. Reg#: 23965 | <p style="text-align: center;"><b>▲ COURT USE ONLY ▲</b></p> Case No.: 80CV57<br><br>Div.: Ctrm.: |
| <b>OATH OF OFFICE</b>                                                                                                                                                                                         |                                                                                                   |

I, Jairo Ramirez, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Jackson 105 Fire Protection District upon which I am about to enter to the best of my ability.



STATE OF COLORADO )  
 ) ss.  
 COUNTY OF DOUGLAS )

Subscribed and sworn to before me this 12<sup>th</sup> day of May, 2020, by Jairo Ramirez.



Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board, or any other person authorized to administer oaths)

Title: Board Chair



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/16/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement.

Table with 2 main sections: PRODUCER (T. Charles Wilson Insurance Service) and INSURED (Jackson 105 Fire Protection District). Includes contact information and insurer details (RLI Insurance Company).

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES.

Main table with columns: INSR LTR, TYPE OF INSURANCE, ADDL INSD, SUBR WVD, POLICY NUMBER, POLICY EFF (MM/DD/YYYY), POLICY EXP (MM/DD/YYYY), LIMITS. Rows include Commercial General Liability, Automobile Liability, Umbrella Liab, Excess Liab, Workers Compensation, and a 3 Year Bond.

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Public Official Position Schedule Bond
1 Treasurer @ \$5,000
5 Board Members @ \$1,000 each

Table with 2 columns: CERTIFICATE HOLDER (Colorado Department of Local Affairs) and CANCELLATION (Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions). Includes signature of Tracy Jockel.