COLLINS COCKREL & COLE

A PROFESSIONAL CORPORATION

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May 28, 2014

VIA E-FILING

Clerk of the Court Douglas County District Court Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, Colorado 80109

Re: Larkspur Fire Protection District

Case No. 74CV4171

Dear Madam Clerk:

Enclosed for filing in the above-referenced District file are the Oaths of Office for Bruce Roman and Robert Danti, who were deemed elected to the Board of Directors of the District for terms to expire in May, 2018.

Also enclosed is a copy of the Directors' and Treasurer's bond. Please let me know if you have any questions.

Sincerely,

Peggy Rupp Paralegal

Enclosures

cc: Division of Local Government

Douglas County Clerk and Recorder

Ms. Jodi Warner

DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO Court Address: Douglas County Justice Center 4000 Justice Way, Suite 2009, Castle Rock, CO 80109 Phone Number: 303-663-7200)									
IN RE THE MATTER OF LARKSPUR FIRE PROTECTION DISTRICT										
Linda M. Glesne	▲ COURT USE ONLY ▲									
Collins Cockrel & Cole 390 Union Blvd., Suite 400 Denver, Colorado 80228-1556	Case No.: 74CV4171									
Telephone: (303) 986-1551 Facsimile: (303) 986-1755	Div.: Ctrm.:									
E-Mail: lglesne@cccfirm.com Attorney Reg. No.: 28332										
OATH OF OFFIC	E									
I, Robert Danti, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Larkspur Fire Protection District upon which I am about to enter. Like Larkspur Fire Protection District upon which I am about to enter.										
STATE OF COLORADO) ss.										
COUNTY OF DOUGLAS)										
Subscribed and sworn to before me this	lay of May, 2014, by Robert Danti.									
Recorder, Clerk of Board or any oth	d to administer oaths (County Clerk and of the Court, Notary Public, Chairman of the er person authorized to administer oaths)									

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DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO Court Address: Douglas County Justice Center 4000 Justice Way, Suite 2009, Castle Rock, CO 80109 Phone Number: 303-663-7200							
IN RE THE MATTER OF LARKSPUR FIRE PROTECTION DISTRICT							
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Collins Cockrel & Cole 390 Union Blvd., Suite 400 Denver, Colorado 80228-1556	Case No.: 74CV4171						
Telephone: (303) 986-1551 Facsimile: (303) 986-1755	Div.: Ctrm.:						
E-Mail: lglesne@cccfirm.com Attorney Reg. No.: 28332							
OATH OF OFFICE							
I, Bruce R. Roman, will faithfully support the Cons and of the State of Colorado, and the laws made pursuant a perform the duties of the office of Director of the Larkspur which I am about to enter. Bruce R. Roman STATE OF COLORADO	thereto, and will faithfully r Fire Protection District upon						
COUNTY OF DOUGLAS) ss.							
Subscribed and sworn to before me this day Roman.	of May, 2014, by Bruce R.						
Recorder, Clerk of the Board or any other pe	administer oaths (County Clerk and e Court, Notary Public, Chairman of the rson authorized to administer oaths)						
Title: <u>Norce</u> My commission expires:	ing public						
JODI WARNER NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20084019834 MY COMMISSION EXPIRES DECEMBER 21, 2016							

RENEWAL ADVICE

OLD REPUBLIC INSURANCE COMPANY

P O BOX 1976 DESMOINES, IA 50305

Bond Number	Effective Date	Expiration Date	Transaction Effective Date	Agency Number		
RP00599072	7/10/2013	7/10/2014	7/10/2013	40-5064		
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Principal

LARKSPUR FIRE PROTECTION DISTRICT 9414 S SPRUCE MOUNTAIN RD LARKSPUR, CO 80118

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Agency

TRIBBETT AGENCY, LLC 1750 25TH AVE., UNIT 205 GREELEY, CO 80634

LARKSPUR FIRE PROTECTION DISTRICT 9414 S SPRUCE MT RD LARKSPUR, CO 80118

Alternate Billing Address

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Special Remarks (2010) Finde (1980) The Following Control of the Following Control of the Contro

5-DIRECTORS @ \$1,000 1-TREASURER @ \$5,000

Standard Rentains NOTICE: Proposed to the prop

AT ANNIVERSARY UNLESS WE

RECEIVE NOTICE TO CANCEL.