DISTRICT C	OURT, DOUGLAS COUNTY, COLORADO	
Court Address: 4000 Justice Way		
Castle Rock, CO 80109 Telephone: 720-437-6200		
	720 137 0200	
Petitioner:		
COTTONWOOD HIGHLANDS METROPOLITAN DISTRICT NO. 2		▲ COURT USE ONLY ▲
Attorneys for Petitioner:		
Name:	K. Sean Allen, Esq.	Case Number: 2014CV31030
Address:	Tate E. Crosby, Esq. White Bear Ankele Tanaka & Waldron	Division: 6
rudiess.	Attorneys at Law	Division, 0
	2154 E. Commons Ave., Suite 2000 Centennial, CO 80122	Courtroom:
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Fax:	(303) 858-1801	
Email:	sallen@wbapc.com	
Atty. Reg. #:	tcrosby@wbapc.com 30955; 57926	
BOARD OF DIRECTORS OATH OF OFFICE		
STATE OF COLORADO ) ss.		
COUNTY OF	adams)	
I, Scott L. Carlson, do [_] swear, [_] affirm, or [_] swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Cottonwood Highlands Metropolitan District No. 2 upon which I am about to enter to the best of my ability.		

1287.0011

STATE OF COLORADO

Signed and sworn to (or affirmed) before me this day of May, 2025 by Scott L. Carlson, an individual.

(SEAL)

My commission expires: 0000 7008

JENNY L MOORE Notary Public State of Colorado Notary ID # 20004003852