


DISTRICT COURT, DOUGLAS COUNTY, COLORADO Court Address: 4000 Justice Way Castle Rock, CO 80109 Telephone: 720-437-6200		▲ COURT USE ONLY ▲
Petitioner: COTTONWOOD HIGHLANDS METROPOLITAN DISTRICT NO. 2		
Attorneys for Petitioner: Name: K. Sean Allen, Esq. Tate E. Crosby, Esq. Address: White Bear Ankele Tanaka & Waldron Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Phone: (303) 858-1800 Fax: (303) 858-1801 Email: sallen@wbapc.com tcrosby@wbapc.com Atty. Reg. #: 30955; 57926		Case Number: 2014CV31030 Division: 6 Courtroom:
BOARD OF DIRECTORS OATH OF OFFICE		

STATE OF COLORADO)
)
 COUNTY OF DOUGLAS) ss.

I, Michael P. Vickers, do ☒ swear, ☐ affirm, or ☐ swear by the everliving God,
 that I will support the Constitution of the United States, the Constitution of the State of Colorado,
 and the laws of the State of Colorado, and will faithfully perform the duties of the office of
 Director of the Cottonwood Highlands Metropolitan District No. 2 upon which I am about to enter
 to the best of my ability.


 Signature


STATE OF COLORADO)
) ss.
COUNTY OF Danver)

Signed and sworn to (or affirmed) before me this 23 day of May, 2025 by Michael P. Vickers, an individual.

(S E A L)

My commission expires: 02/17/2026

EMILY LINDEN MUSSELMAN
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20104003345
MY COMMISSION EXPIRES 02/17/2026



Notary Public