


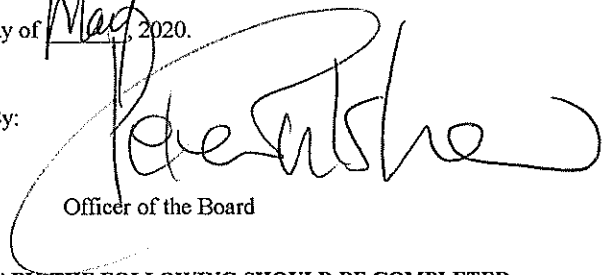
Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, Colorado 80109 Telephone: 720-437-6200	▲ COURT USE ONLY ▲
IN RE MERIDIAN VILLAGE METROPOLITAN DISTRICT NO. 3	
Attorneys for the Petitioners: SPENCER FANE LLP Matthew R. Dalton 1700 Lincoln Street, Suite 2000 Denver, CO 80203 (303) 839-3800 Telephone (303) 839-3838 Facsimile E-mail: mdalton@spencerfane.com Atty. Reg. #: 11192	Case Number: 2004CV00517 Division: 3
OATH OF OFFICE – THOMAS J. ASHBURN	

I, **Thomas J. Ashburn**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Meridian Village Metropolitan District No. 3 upon which I am about to enter.

Signature: 
Thomas J. Ashburn

IF SWORN OR AFFIRMED BEFORE OFFICER OF THE BOARD, THE FOLLOWING SHOULD BE COMPLETED:

Subscribed and sworn to before me this 19 day of May, 2020.

By: 
Officer of the Board

OR, IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING SHOULD BE COMPLETED:

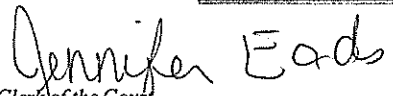
STATE OF COLORADO)
) ss.
COUNTY OF Arapahoe)

Subscribed and sworn to before me this 19 day of May, 2020, by Thomas J. Ashburn, Director.

My Notary Commission expires on March 10, 2021

JENNIFER EADS NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20174010898 MY COMMISSION EXPIRES 03/10/2021

(SEAL)

Notary Public 

****Persons authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court, Chairman of the Board of Directors, or any other person authorized to administer oaths****

§32-1-901, C.R.S., and Colorado Constitution Article 12, §9

6" = "6" "DN 4096654.1" "" DN 4096654.1

DISTRICT COURT, DOUGLAS COUNTY, COLORADO Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, Colorado 80109	
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