

DISTRICT COURT, TELLER COUNTY, STATE OF COLORADO Court Address: Teller County Courthouse 101 W. Bennett Avenue P. O. Box 997 Cripple Creek, CO 80813 Phone Number: 719-689-2574	
IN RE THE MATTER OF UTE PASS REGIONAL AMBULANCE DISTRICT	
Allison C. Ulmer Collins Cole Flynn Winn & Ulmer, PLLC 165 S. Union Blvd., Suite 785 Lakewood, CO 80226 Telephone: 720-617-0080 E-Mail: aulmer@cogovlaw.com Attorney Reg. No.: 37940	▣ COURT USE ONLY ▣
	Case No.: 04CV263 Div.: Ctrm.:
OATH OF OFFICE	

I, Gillis Gautreaux, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Ute Pass Regional Health Service District upon which I am about to enter to the best of my ability.



Gillis Gautreaux

STATE OF COLORADO)
) ss.
 COUNTY OF TELLER)

Subscribed and sworn to before me this 18 day of May, 2023, by Gillis Gautreaux.

Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board, or any other person authorized to administer oaths)

My commission expires: _____

Title: _____



Secretary Treasurer

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Oath of Office - Gillis Gautreaux unsigned.doc

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Requested:

May 18, 2023, 12:09 PM MDT (May 18, 2023, 6:09 PM UTC)

Kara Fox (kfox@uprad.org)

IP: 208.85.182.12

Signed:

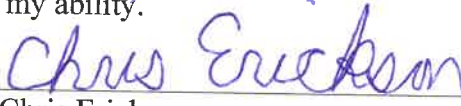
May 18, 2023, 2:26 PM MDT (May 18, 2023, 8:26 PM UTC)

Gillis Gautreaux (Gillisgautreaux@gmail.com)

IP: 209.62.215.42

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	Case No.: 04CV263 Div.: Ctrm.:
OATH OF OFFICE	

I, Chris Erickson, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Ute Pass Regional Health Service District upon which I am about to enter to the best of my ability.

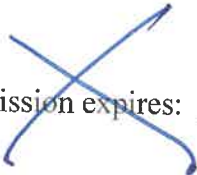


 Chris Erickson

STATE OF COLORADO)
) ss.
 COUNTY OF TELLER)

Subscribed and sworn to before me this 18 day of May, 2023, by Chris Erickson.

Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board, or any other person authorized to administer oaths)

My commission expires: _____


Title: Jo A. Bugler
Secretary / Treasurer

NOTICE OF APPOINTMENT

At a noticed meeting on the date of May 18, 2023, pursuant to Section 32-1-905(3), C.R.S., the

Board of Directors of the Ute Pass Regional Health Service District appointed the following eligible elector to fill a vacancy on the

Board of Directors:

Name: John Gentzel
Mailing Address: 1990 Valley View Dr
Woodland Park, Co 80863

This appointment will expire at the next regular election in May of 2025

J. C. Budd
~~Board Chair's signature~~
Secretary / Treasurer

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OATH OF OFFICE	

I, John Gentzel, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Ute Pass Regional Health Service District upon which I am about to enter to the best of my ability.




 John Gentzel

STATE OF COLORADO

)
) ss.
)

COUNTY OF TELLER

Subscribed and sworn to before me this 18 day of May, 2023, by John Gentzel.



 Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board, or any other person authorized to administer oaths)

My commission expires: _____

Title: Secretary/Treasurer