<b>DISTRICT COURT, COUNTY OF DOUGLAS, STATE OF COLORADO</b> 4000 Justice Way Ste. 2009 Castle Rock, CO 80109 720-437-6200	
IN RE RAMPART RANGE METROPOLITAN DISTRICT NO. 4	▲ COURT USE ONLY ▲
Megan M. Becher, Atty. Reg. #: 33108 McGEADY BECHER CORTESE WILLIAMS P.C. 450 E. 17 <sup>th</sup> Ave., Suite 400 Denver, Colorado 80203-1254 Phone: (303) 592-4380	Case Number: 2000CV713
Fax: (303) 592-4385 E-mail: <u>mbecher@specialdistrictlaw.com</u> OATH OF DIRECTOR	Div.: 6 Ctrm.:

I, Darryl Jones, do  $\boxtimes$  **SWEAR**  $\square$  **AFFIRM** that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of director of the Rampart Range Metropolitan District No. 4 upon which I am about to enter to the best of my ability.

Name: Darryl Jones Address: 27631 E. Lakeview Dr. Aurora, CO 80016

Subscribed and  $\boxtimes$  sworn  $\square$  affirmed to before me this 7<sup>th</sup> day of May, 2025.

By: <u>Keith D Simon</u> Keith Simon, President of the Board

> (Person authorized to administer oaths, i.e. County Clerk and Recorder, Officer of the Board of Directors, or any other person authorized to administer oaths)



## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 2/21/2025

VILGL1

RAMPRAN-04

								21	21/2025	
THIS CERTIFICATE IS ISSUED AS A CERTIFICATE DOES NOT AFFIRMAT BELOW. THIS CERTIFICATE OF INS REPRESENTATIVE OR PRODUCER, AI	IVELY SURAN	OR NEGATIVELY A	MEND, EXTENSTITUTE A	ND OR ALT	ER THE CO	VERAGE AFF	ORDED E	<b>BY TH</b>	E POLICIES	
IMPORTANT: If the certificate holde If SUBROGATION IS WAIVED, subject this certificate does not confer rights to	ct to t	the terms and condit	ions of the po	licy, certain	policies may					
PRODUCER					•					
TCW Risk Management		PHONE	CONTACT NAME: PHONE (A/C, No, Ext): (303) 368-5757 FAX (A/C, No, Ext): (303) 368-5757					268-5863		
384 Inverness Parkway Suite 170 Englewood, CO 80112			E-MAIL	All_ RESS: tcwinfo@tcwrm.com					,00 0000	
		ADDRE								
				INSURER(S) AFFORDING COVERAGE					NAIC #	
					irely				0022	
INSURED Rampart Range Metropolitan District #4			INSURER B :							
c/o CliftonLarsonAllen LLP	ii Dioti			INSURER C :						
8390 E. Crescent Pkwy #300			INSURE	ER D :						
Greenwood Village, CO 801 <sup>2</sup>	11		INSURE	INSURER E :						
			INSURE	INSURER F :						
		ATE NUMBER:				REVISION NUM				
THIS IS TO CERTIFY THAT THE POLICIE INDICATED. NOTWITHSTANDING ANY R CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH	PERT	EMENT, TERM OR CO AIN, THE INSURANCE	AFFORDED B	ANY CONTRA Y THE POLIC	CT OR OTHER	R DOCUMENT WIT	TH RESPE	CT TO	WHICH THIS	
INSR LTR TYPE OF INSURANCE	ADDL S				POLICY EXP (MM/DD/YYYY)		LIMITS	\$		
COMMERCIAL GENERAL LIABILITY						EACH OCCURRENO DAMAGE TO RENT PREMISES (Ea occu	CE	\$		
								\$		
						MED EXP (Any one		\$		
						PERSONAL & ADV		\$		
GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREG		\$		
						PRODUCTS - COMF		\$		
OTHER:						COMBINED SINGLE		\$		
						(Ea accident)		\$		
ANY AUTO						BODILY INJURY (Pe	er person)	\$		
AUTOS ONLY AUTOS						BODILY INJURY (Pe		\$		
HIRED AUTOS ONLY AUTOS ONLY						PROPERTY DAMAG (Per accident)		\$		
								\$		
UMBRELLA LIAB OCCUR						EACH OCCURRENC	CE	\$		
EXCESS LIAB CLAIMS-MADE						AGGREGATE		\$		
DED RETENTION \$								\$		
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE	OTH- ER			
						E.L. EACH ACCIDE	NT	\$		
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A					E.L. DISEASE - EA E		\$		
If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - POL				
A 3 Year Bond		14774552		11/30/2023	11/30/2026	Bond Amount		Ŷ	10,000	
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC Public Official Position Schedule Bond 1 Treasurer @\$5,000 5 Board Member @\$1,000 each CERTIFICATE HOLDER Colorado Department of Loc			CAN	CELLATION	THE ABOVE D	ed) ESCRIBED POLIC EREOF, NOTICE Y PROVISIONS.				

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