| Diam'r.  |  |                                  |  |
|--|--|----------------------------------|--|
| DISTRICT CO  | OURT, DOUGLAS COUNTY, COLORADO                   |                                  |  |
| Court Address  | s: 4000 Justice Way                              |                                  |  |
|  | Castle Rock, CO 80109                            |                                  |  |
| Telephone:   | (303) 663-7200                                   |                                  |  |
|  |  |                                  |  |
| Petitioner:  |  |                                  |  |
| CHEDRY CREEK COMEN A CERT OF A STATE OF A ST |  | A COURT HEE ONLY A               |  |
| CHERRY CREEK SOUTH METROPOLITAN DISTRICT   |  | ▲ COURT USE ONLY ▲               |  |
| NO. 9  |  |                                  |  |
| Attorney for Petitioner:   |  |                                  |  |
| Name:  | Kristin B. Tompkins, Esq.                        | Case Number: 2004CV1250          |  |
| 1 (6)  | Megan J. Murphy, Esq.                            | Case Ivalliber. 2004C v 1250     |  |
| Address:   | WHITE BEAR ANKELE TANAKA & WALDRON               | Division:                        |  |
|  | Attorneys at Law                                 |                                  |  |
|  | 2154 E. Commons Ave., Suite 2000                 | Courtroom:                       |  |
|  | Centennial, CO 80122                             |                                  |  |
| Phone:   | (303) 858-1800                                   |                                  |  |
| Fax:   | (303) 858-1801                                   |                                  |  |
| Email:   | ktompkins@wbapc.com;                             |                                  |  |
| Atty Dog #s  | mmurphy@wbapc.com                                |                                  |  |
| Atty. Reg. #:  | 34839; 47464                                     |                                  |  |
|  |  |                                  |  |
|  |  |                                  |  |
| BOARD OF DIRECTORS   |  |                                  |  |
|  | OATH OF OFFICE                                   |                                  |  |
|  |  |                                  |  |
| CTATE OF CO  | OLODADO  |                                  |  |
| STATE OF CO  | ) as   |                                  |  |
| COUNTY OF  | arapatre) ss.                                    |                                  |  |
| COOMITOI   | majorise)  |                                  |  |
| I. Kurt  | Wolter, do select one of the following [X] swe   | ar.[]affirm or [] swear by       |  |
|  | God, that I will support the Constitution of the |                                  |  |
|  | olorado, and the laws of the State of Colorado   |                                  |  |
| duties of the o  | office of Director of the Cherry Creek South M   | Metropolitan District No. 9 upon |  |
|  | out to enter to the best of my ability.          | -                                |  |
| 11 ) alta  |  |                                  |  |
|  |  | Cu                               |  |
| Signature  |  |                                  |  |

| STATE OF COLORADO )   | 52 <b>%</b> .                           |
|---|---|
| COUNTY OF Avarance ) ss.  |   |
| Signed and sworn to (or affirmed) before r<br>2022 by Nove Wolfer via in - person                     | me this <u>20th</u> day of <u>Way</u> , |
| (SEAL)  |   |
| My commission expires: 69 14 12025  | Ulublic hi                              |
| ALYSSA K. RIOS NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20214036841 MY COMMISSION EXPIRES 09/16/2025 | Notary Public                           |

2178.0011; 1211407