DISTRICT C	OURT, DOUGLAS COUNTY, COLORADO	
Court Addres	s: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109	
Telephone:	720-437-6200	· · · · · · · · · · · · · · · · · · ·
Petitioner:		
LANTERNS METROPOLITAN DISTRICT NO. 1		▲ COURT USE ONLY ▲
Attorney for	Petitioner:	
Name:	Clint C. Waldron, Esq. Megan J. Murphy, Esq.	Case Number: 2003CV1264
Address:	WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law	Division: 6
	2154 E. Commons Ave., Suite 2000 Centennial, CO 80122	Courtroom:
Phone:	(303) 858-1800	,
Fax: Email:	(303) 858-1801 cwaldron@wbapc.com	
Linaii.	mmurphy@wbapc.com	
Atty. Reg. #:	36689; 47464	
	BOARD OF DIRECTORS OATH OF OFFICE	5
STATE OF C		
COUNTY OF	Douglas) ss.	
that I will s	inald E. Carveth, do [] swear, [X] affirm or [upport the Constitution of the United States, d the laws of the State of Colorado, and will fa	the Constitution of the State of

office of Director of the Lanterns Metropolitan District No. 1 upon which I am about to enter to

gnature

the best of my ability.

Signed and sworn to (or affirmed) before me this / //~ day of _	, 2023.
By: Benk	lo be
Officer of the Bo	oard of Directors

DISTRICT C	OURT, DOUGLAS COUNTY, COLORADO	
Court Addres	s: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109	
Telephone:	720-437-6200	
Petitioner:		
LANTERNS METROPOLITAN DISTRICT NO. 2		▲ COURT USE ONLY ▲
Attorney for	Petitioner:	
Name:	Clint C. Waldron, Esq.	Case Number: 2014CV30994
Address:	Megan J. Murphy, Esq. White Bear Ankele Tanaka & Waldron	Division: 6
	Attorneys at Law 2154 E. Commons Ave., Suite 2000	Courtroom:
Phone:	Centennial, CO 80122 (303) 858-1800	
Fax: Email:	(303) 858-1801 cwaldron@wbapc.com	
	mmurphy@wbapc.com	
Atty. Reg. #:	36689; 47464	
	BOARD OF DIRECTORS	5
	OATH OF OFFICE	
STATE OF C	COLORADO)	
COUNTY OF	Douylas) ss.	
that I will s Colorado, and	inald E. Carveth, do [] swear, [X] affirm or [upport the Constitution of the United States, d the laws of the State of Colorado, and will factor of the Lanterns Metropolitan District No. 2 y ability.	the Constitution of the State of ithfully perform the duties of the

Signed and sworn to (or affirmed) before me this 17th day of May, 2023.	
By: BenBotts	
Officer of the Board of Directors	

DISTRICT COURT, DOUGLAS COUNTY, COLORADO	
Court Address: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109	
Telephone: 720-437-6200	
Petitioner:	
LANTERNS METROPOLITAN DISTRICT NO. 3	▲ COURT USE ONLY ▲
Attorney for Petitioner:	
Name: Clint C. Waldron, Esq. Megan J. Murphy, Esq.	Case Number: 2014CV30995
Address: White Bear Ankele Tanaka & Waldron Attorneys at Law	Division: 5
2154 E. Commons Ave., Suite 2000 Centennial, CO 80122	Courtroom:
Phone: (303) 858-1800	
Fax: (303) 858-1801	
Email: cwaldron@wbapc.com	
mmurphy@wbapc.com Atty. Reg. #: 36689; 47464	
BOARD OF DIRECTORS OATH OF OFFICE	
STATE OF COLORADO)	
COUNTY OF Douglas) ss.	
I, Reggie Carveth, do [_] swear, [X] affirm or [] I will support the Constitution of the United States, the Cons and the laws of the State of Colorado, and will faithfully per Director of the Lanterns Metropolitan District No. 3 upon white of my ability.	titution of the State of Colorado, erform the duties of the office of

Signed and sworn to (or affirmed) before me this 17th day of My, 2023.
By:_ Burboto
Officer of the Board of Directors

DISTRICT CO	OURT, DOUGLAS COUNTY, COLORADO	
Court Address	s: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109	
Telephone:	720-437-6200	
Petitioner:		
LANTERNS	METROPOLITAN DISTRICT NO. 4	▲ COURT USE ONLY ▲
Attorney for	Petitioner:	
Name:	Clint C. Waldron, Esq. Megan J. Murphy, Esq.	Case Number: 2018CV30862
Address:	WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law	Division: 5
	2154 E. Commons Ave., Suite 2000 Centennial, CO 80122	Courtroom:
Phone:	(303) 858-1800	
Fax:	(303) 858-1801	
Email:	cwaldron@wbapc.com mmurphy@wbapc.com	
Atty. Reg. #:	36689; 47464	
	BOARD OF DIRECTORS OATH OF OFFICE	5
STATE OF C	OLORADO)	

STATE OF COLORADO)	
)	SS
COUNTY OF Dougla)	

I, Reggie Carveth, do [__] swear, [X] affirm or [___] swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Lanterns Metropolitan District No. 4 upon which I am about to enter to the best of my ability.

Signed and sworn to (or affirmed) before me this 17th day of May, 2023.	
Burboth	94.
Officer of the Board of Directors	

DISTRICT COURT, DOUGLAS COUNTY, COLORADO		
Court Address: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109		
Telephone: 720-437-6200		
Petitioner:		
LANTERNS METROPOLITAN DISTRICT NO. 5	▲ COURT USE ONLY ▲	
Attorney for Petitioner:		
Name: Clint C. Waldron, Esq. Megan J. Murphy, Esq.	Case Number: 2018CV30863	
Address: White Bear Ankele Tanaka & Waldron	Division: 5	
Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122	Courtroom:	
Phone: (303) 858-1800		
Fax: (303) 858-1801 Email: cwaldron@wbapc.com		
mmurphy@wbapc.com		
Atty. Reg. #: 36689; 47464		
BOARD OF DIRECTO OATH OF OFFICE	RS	
STATE OF COLORADO)		
COUNTY OF Jovelas) ss.		
I, Reggie Carveth, do [] swear, [] smear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Lanterns Metropolitan District No. 5 upon which I am about to enter to the best of my ability.		

Signed and sworn to (or affirmed) before me this May of May, 2023.	
Burboth	
Officer of the Board of Directors	