

DISTRICT COURT, DOUGLAS COUNTY, COLORADO Court Address: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Telephone: 720-437-6200		▲ COURT USE ONLY ▲
Petitioner: LANTERNS METROPOLITAN DISTRICT NO. 1		
Attorney for Petitioner: Name: Clint C. Waldron, Esq. Megan J. Murphy, Esq. Address: WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Phone: (303) 858-1800 Fax: (303) 858-1801 Email: cwaldron@wbapc.com mmurphy@wbapc.com Atty. Reg. #: 36689; 47464		Case Number: 2003CV1264 Division: 6 Courtroom:
BOARD OF DIRECTORS OATH OF OFFICE		

STATE OF COLORADO)
)
 COUNTY OF DOUGLAS) ss.

I, Eric Lehman, do swear, affirm or swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Lanterns Metropolitan District No. 1 upon which I am about to enter to the best of my ability.



 Signature

Signed and sworn to (or affirmed) before me this 11th day of May, 2023.

By: Bern Botz
Officer of the Board of Directors

DISTRICT COURT, DOUGLAS COUNTY, COLORADO		▲ COURT USE ONLY ▲
Court Address: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109		
Telephone: 720-437-6200		
Petitioner: LANTERNS METROPOLITAN DISTRICT NO. 2		
Attorney for Petitioner:		
Name:	Clint C. Waldron, Esq. Megan J. Murphy, Esq.	Case Number: 2014CV30994
Address:	WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122	Division: 6
Phone:	(303) 858-1800	Courtroom:
Fax:	(303) 858-1801	
Email:	cwaldron@wbapc.com mmurphy@wbapc.com	
Atty. Reg. #:	36689; 47464	
BOARD OF DIRECTORS OATH OF OFFICE		

STATE OF COLORADO)
)
COUNTY OF DOUGLAS) ss.

I, Eric Lehman, do swear, affirm or swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Lanterns Metropolitan District No. 2 upon which I am about to enter to the best of my ability.



Signature

Signed and sworn to (or affirmed) before me this 11th day of May, 2023.

By: Bunboth
Officer of the Board of Directors