

DISTRICT COURT, DOUGLAS COUNTY, COLORADO		
Court Address: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109		
Telephone: 720-437-6200		
<b>Petitioner:</b>		<b>▲ COURT USE ONLY ▲</b>
LANTERNS METROPOLITAN DISTRICT NO. 1		
<b>Attorney for Petitioner:</b>		
Name:	Clint C. Waldron, Esq. Megan J. Murphy, Esq.	Case Number: 2003CV1264
Address:	WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122	Division: 6
Phone:	(303) 858-1800	Courtroom:
Fax:	(303) 858-1801	
Email:	cwaldron@wbapc.com mmurphy@wbapc.com	
Atty. Reg. #:	36689; 47464	
<b>BOARD OF DIRECTORS OATH OF OFFICE</b>		

STATE OF COLORADO                    )  
  )  
COUNTY OF Douglas                )            ss.

I, Christopher Osler, do  swear,  affirm or  swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Lanterns Metropolitan District No. 1 upon which I am about to enter to the best of my ability.

  
\_\_\_\_\_  
Signature

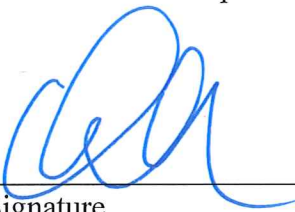
Signed and sworn to (or affirmed) before me this 17<sup>th</sup> day of May, 2023.

By: Ben Both  
Officer of the Board of Directors

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Telephone: 720-437-6200		
<b>Petitioner:</b>		<b>▲ COURT USE ONLY ▲</b>
LANTERNS METROPOLITAN DISTRICT NO. 2		
<b>Attorney for Petitioner:</b>		
Name:	Clint C. Waldron, Esq. Megan J. Murphy, Esq.	Case Number: 2014CV30994
Address:	WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122	Division: 6
Phone:	(303) 858-1800	Courtroom:
Fax:	(303) 858-1801	
Email:	cwaldron@wbapc.com mmurphy@wbapc.com	
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<b>BOARD OF DIRECTORS OATH OF OFFICE</b>		

STATE OF COLORADO                    )  
  )  
COUNTY OF Douglas                )        ss.

I, Christopher Osler, do  swear,  affirm or  swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Lanterns Metropolitan District No. 2 upon which I am about to enter to the best of my ability.

  
\_\_\_\_\_  
Signature

Signed and sworn to (or affirmed) before me this 17th day of May, 2023.

By: Benbot  
Officer of the Board of Directors