DISTRICT COURT, COUNTY OF DOUGLAS, STATE OF COLORADO 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 (720) 437-6200	
IN RE SOUTH SANTA FE METROPOLITAN DISTRICT NO. 1	
Megan M. Becher, Atty. Reg. #: 33108 McGEADY BECHER P.C. 450 E. 17th Ave., Suite 400 Denver, Colorado 80203-1254 Phone: (303) 592-4380 Fax: (303) 592-4385 E-mail: mbecher@specialdistrictlaw.com	▲ **COURT USE ONLY** ▲ Case Number: 2006CV001883 Div.: 1 Ctrm.: ____

OATH OF DIRECTOR

I, John Anderson, do ☐ **SWEAR** ☑ **AFFIRM** that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of director of the South ~~Santa Fe~~ Metropolitan District No. 1 upon which I am about to enter to the best of my ability.

Name: John Anderson
Address: 1325 Martha Street, #304
Highlands Ranch, CO 80129

STATE OF COLORADO)
) ss.
COUNTY OF JEFFERSON)

Subscribed and ☒ sworn ☐ affirmed to before me this 9th day of May, 2022.

(Notary's official signature)

8/10/2025
(Commission Expiration)

Notary Seal

STEFANIE L. ROWE
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20174033681
MY COMMISSION EXPIRES AUGUST 10, 2025

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