

DISTRICT COURT, DOUGLAS COUNTY, COLORADO 4000 Justice Way, Suite 2009 Castle Rock, Colorado 80109 720-437-6200	
<b>IN RE THE MATTER OF COMPARK BUSINESS          CAMPUS METROPOLITAN DISTRICT</b>	<b>▲ COURT USE ONLY ▲</b>
Attorney for the District: SPENCER FANE LLP Thomas N. George, #41395 1700 Lincoln Street, Suite 2000 Denver, CO 80203-4554 (303) 839-3800 – Telephone (303) 839-3838 – Facsimile E-mail: <a href="mailto:tgeorge@spencerfane.com">tgeorge@spencerfane.com</a>	Case No. 1998CV158  Division: 2    Courtroom:
<b>OATH OF OFFICE – KEVIN J. SMITH</b>	

I, **Kevin J. Smith**, will faithfully support the Constitution of the United States and the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Compark Business Campus Metropolitan District upon which I am about to enter.

Signature: 

**IF SWORN OR AFFIRMED BEFORE OFFICER OF THE BOARD, THE FOLLOWING SHOULD BE COMPLETED:**

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 2022.

By: \_\_\_\_\_  
 Title: Officer of the Board

**OR, IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING SHOULD BE COMPLETED:**

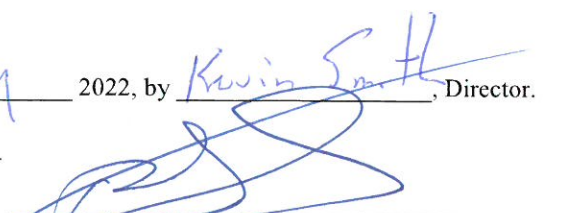
STATE OF COLORADO )  
 ) ss.  
 COUNTY OF Arapahoe )

Subscribed and sworn to before me this 12<sup>th</sup> day of May 2022, by Kevin Smith, Director.

My Notary Commission expires on 12/31/23

(SEAL)

**PATRICK JOHN SCHMITZ**  
 NOTARY PUBLIC  
 STATE OF COLORADO  
 Notary ID 20154049532  
 My Commission Expires December 31, 2023

  
 Notary Public