

DISTRICT COURT, DOUGLAS COUNTY, COLORADO 4000 Justice Way, Suite 2009 Castle Rock, Colorado 80109 720-437-6200	
IN RE THE MATTER OF COMPARK BUSINESS CAMPUS METROPOLITAN DISTRICT	▲ COURT USE ONLY ▲
Attorney for the District: SPENCER FANE LLP Thomas N. George, #41395 1700 Lincoln Street, Suite 2000 Denver, CO 80203-4554 (303) 839-3800 – Telephone (303) 839-3838 – Facsimile E-mail: tgeorge@spencerfane.com	Case No. 1998CV158 Division: 2 Courtroom:
OATH OF OFFICE – LAWRENCE P. JACOBSON	

I, **Lawrence P. Jacobson**, will faithfully support the Constitution of the United States and the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Compark Business Campus Metropolitan District upon which I am about to enter.

Signature: 

IF SWORN OR AFFIRMED BEFORE OFFICER OF THE BOARD, THE FOLLOWING SHOULD BE COMPLETED:

Subscribed and sworn to before me this _____ day of _____ 2022.

By: _____
 Title: Officer of the Board


OR, IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING SHOULD BE COMPLETED:

STATE OF COLORADO)
) ss.
 COUNTY OF Arapahoe)

Subscribed and sworn to before me this 10 day of May 2022, by Lawrence P. Jacobson, Director.

My Notary Commission expires on 8/12/24

(SEAL)


 Notary Public

BLAKE AMEN Notary Public State of Colorado Notary ID # 20204027915 My Commission Expires 08-12-2024
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