

DISTRICT COURT  
COUNTY OF DOUGLAS, COLORADO  
Court Address: 4000 Judicial Way, Suite 2009  
Castle Rock, Colorado 80109  
Telephone No.: (303) 663 7200

**In the Matter of:**

**Lincoln Station Metropolitan District**

**Attorneys for District:**

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Case Number: 02CV1068

Div.: 6

**OATH OF DIRECTOR AND EVIDENCE OF BOND  
IN THE MATTER OF  
LINCOLN STATION METROPOLITAN DISTRICT**

**OATH OF DIRECTOR**

I, Natalie L. Dustman, do (SWEAR or AFFIRM) that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director upon which I am about to enter to the best of my ability.

  
\_\_\_\_\_  
Natalie L. Dustman, Director

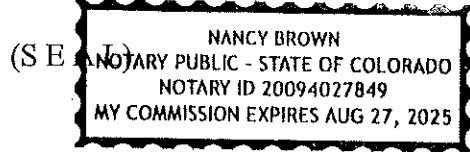
Pursuant to Section 24-12-103, C.R.S., the courts, judges, magistrates, referees, clerks, and deputy clerks within their respective districts or counties; a person designated by the governing body, or any officer thereof; and notaries public within any county of this state have the power to administer all oaths or affirmations of office and other oaths or affirmations. PLEASE SUBSCRIBE AND SWEAR YOUR OATH BEFORE ONE OF THESE AUTHORIZED INDIVIDUALS AND UTILIZE ONE OF THE APPROPRIATE SIGNATURE BLOCKS BELOW:

STATE OF COLORADO )  
 ) ss.  
COUNTY OF Wapahoe )

Subscribed and sworn to before me this 16 day of May, 2022

WITNESS my hand and official seal.

My commission expires: 8-27-2025



Nancy Brown  
Notary Public

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Officer of the District

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Designee of the District

PROCEDURAL INSTRUCTIONS: In accordance with Sections 32-1-901 and 24-12-101, C.R.S., file this Oath of Director (1) with the county clerk and recorder in every county in which the District extends; (2) the Division of Local Government; and (3) the clerk of the court. The oath must be taken within 30 days after the individual's election, or if the election is cancelled, within 30 days after the election date or appointment to fill a vacancy. Oaths taken prior to the regular election date are invalid regardless of whether the election was held or cancelled.

## **EVIDENCE OF BOND**

The Lincoln Station Metropolitan District hereby provides evidence of bond for the above named director in satisfaction of the requirements of Section 32-1-901(2), C.R.S., attached hereto as **Exhibit A** and incorporated herein by this reference.

**EXHIBIT A**  
Evidence of Bond

### Crime Certificate Holder Declaration

**Master Coverage Document Number:** J05931794  
**Certificate Number:** POL-0010920

**Insurer:** Federal Insurance Company (Chubb)  
**Coverage Period:** 1/1/2022 to EOD 12/31/2022

**Named Member:**

Lincoln Station Metropolitan District  
c/o CliftonLarsonAllen LLP  
8390 East Crescent Parkway, Suite 300  
Greenwood Village, CO 80111

**Broker of Record:**

TCW Risk Management  
384 Inverness Parkway  
Suite 170  
Englewood, CO 80112

**Covered Designated Agent(s):**

**Coverages and Limits:**

<b>Employee Theft:</b>	\$15,000
<ul style="list-style-type: none"> <li>· Limit is maximum for each loss</li> <li>· Employee includes executives, full-time, part-time, seasonal, leased and temporary employee(s), interns or non-compensated volunteer.</li> <li>· Includes funds from a sponsored benefit plan.</li> </ul>	
<b>Public Official Faithful Performance of Duty:</b>	\$15,000
<b>Client Theft:</b>	\$15,000
<b>Forgery or Alteration:</b>	\$15,000
<b>On Premises:</b>	\$15,000
<b>In Transit:</b>	\$15,000
<b>Computer System Fraud:</b>	\$15,000
<b>Funds Transfer Fraud:</b>	\$15,000
<b>Debit, Credit or Charge Card Fraud:</b>	\$15,000
<b>Money Orders and Counterfeit Paper Currency Fraud:</b>	\$15,000
<b>Social Engineering Fraud:</b>	\$15,000

**Deductible(s):**

<b>All Crime except Social Engineer Fraud:</b>	\$250
<b>Social Engineering Fraud:</b>	20% of Social Engineering Fraud Limit

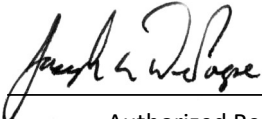
**Contribution:**

\$215

**Policy Forms:**

PF-52815 (04/20)	The Chubb Primary <sup>SM</sup> Commercial Crime Insurance
PF-52853 (04/20)	Governmental Entity (Colorado Special Districts Pool) Endorsement
PF-53127 (04/20)	Colorado Amendatory Endorsement
PF-52851 (04/20)	Add Corporate Credit Card Coverage

This Certificate Holder Declaration is made and is mutually accepted by the CSD Pool and the Named Member subject to all terms which are made a part of the Master Crime Policy. This Certificate represents only a brief summary of coverages. Please refer to the Master Policy Documents for actual coverage, terms, conditions, and exclusions.

Countersigned by:   
Authorized Representative