DISTRICT COURT, DOUGLAS COUNTY, COLORADO <u>4000 Justice Way, Suite 2009</u> Castle Rock, Colorado 80109 (720) 437-6200								
IN RE THE MATTER OF FOXHILL METROPOLITAN DISTRICT NO. 2	▲ COURT USE ONLY ▲							
Attorneys for the District: SPENCER FANE LLP David S. O'Leary, #26851 1700 Lincoln Street, Suite 2000 Denver, CO 80203-4554 (303) 839-3800 – Telephone (303) 839-3838 – Facsimile E-mail: <u>doleary@spencerfane.com</u>	Case No. 2006 CV 283 Division: 3 Courtroom:							
OATH OF OFFICE – DEVIN CAPRA								

I, Devin Capra will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Foxhill Metropolitan District No.2 upon which I am about to enter.

Signature:

IF SWORN OR AFFIRMED BEFORE OFFICER OF THE BOARD, THE FOLLOWING SHOULD BE **COMPLETED:**

Subscribed and sworn to before me this _____ day of May, 2023.

By: Title: Officer of the Board

OR, IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING SHOULD BE COMPLETED: STATE OF COLORADO)

,	
COUNTY OF Douglas	
Subscribed and sworn to before me this <u>12th</u> day	of May, 2023, by Devin Capra, Director.
My Notary Commission expires on $07/2$	1/2025
(SEAL) WILLIAM LOOD ONE	William blogs
WILLIAM LeCORGNE	Notary Public
State of Colorado	
Notary ID: 20214029805 My Commission Expires 7/27/2025	

***Persons authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court, Chairman of the Board of Directors, or any other person authorized to administer oaths) ***



SHIGDON

DATE (MM/DD/YYYY)	
5/12/2023	

FOXHMET-02

	_		C	E			ABIL	IT Y INS	URAN	LE	5/	12/2023
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.												
lf	SU	BROGATION IS W	AIVED, subject	ct to	the	DITIONAL INSURED, the terms and conditions of ificate holder in lieu of su	the po	licy, certain	policies may			
PRO							CONTA NAME:	СТ				
		sk Management erness Parkway Sui	ito 170								_{o):} (303) (368-5863
		ood, CO 80112					E-MAIL ADDRE	ss: tcwinfo@				
							INSURER(S) AFFORDING COVERAGE					NAIC #
							INSURE					
INSU	RED	Foxhill Metro	oolitan District	No	2		INSURE					
		c/o Spencer F	ane, LLP		2		INSURE					
		1700 Lincoln Denver, CO 8	Street, Suite 20	000			INSURE					
		Deriver, CO 80	0203				INSURE					
CO	VFF	AGES	CFR	TIFI	CATE	NUMBER:	INCONE			REVISION NUMBER		
						URANCE LISTED BELOW	HAVE B	EEN ISSUED	TO THE INSU			LICY PERIOD
C	ERT	IFICATE MAY BE IS	SUED OR MAY	PER	TAIN,	ENT, TERM OR CONDITION THE INSURANCE AFFORI LIMITS SHOWN MAY HAVE	DED BY	THE POLICI	IES DESCRIB	ED HEREIN IS SUBJEC		
INSR LTR		TYPE OF INSUR	ANCE		SUBR WVD	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	L	NITS	
		COMMERCIAL GENERA							,	EACH OCCURRENCE	\$	
		CLAIMS-MADE	OCCUR							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	
										MED EXP (Any one person)	\$	
										PERSONAL & ADV INJURY	\$	
	GEI									GENERAL AGGREGATE	\$	
		POLICY PRO- JECT	LOC							PRODUCTS - COMP/OP AG		
		OTHER:								COMBINED SINGLE LIMIT	\$	
	AU									(Ea accident) BODILY INJURY (Per persor	\$) \$	
			SCHEDULED AUTOS							BODILY INJURY (Per accide	<u> </u>	
			NON-OWNED AUTOS ONLY							PROPERTY DAMAGE (Per accident)	\$	
											\$	
		UMBRELLA LIAB	OCCUR							EACH OCCURRENCE	\$	
		EXCESS LIAB	CLAIMS-MADE							AGGREGATE	\$	
			N \$							PER OTH	\$	
		RKERS COMPENSATION EMPLOYERS' LIABILITY	Y / N							STATUTE		
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)			N / A						E.L. EACH ACCIDENT	\$	
	If ye	s, describe under								E.L. DISEASE - EA EMPLOYEE \$		
Α		CRIPTION OF OPERATIO	NS below			LSM1770424		5/2/2023	5/2/2024	E.L. DISEASE - POLICY LIM Bond Limit	IT \$	10,000
Publ 1 Tre	ic O easu	fion of operations / L fficial Position Sche rer @ \$5,000 Members @ \$1,000 (dule Bond	LES (/	ACORD) 101, Additional Remarks Schedu	ile, may b	e attached if mor	e space is requi	ed)		
	CERTIFICATE HOLDER CANCELLATION											
CERTIFICATE HOLDER Colorado Department of Local Affairs Division of Local Government-Special Districts 1313 Sherman St., Rm 521 Denver, CO 80203					SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.							
						Jusan a Higdon						

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