| DISTRICT COURT, DOUGLAS COUNTY, COLORADO <u>4000 Justice Way, Suite 2009</u> Castle Rock, Colorado 80109 (720) 437-6200 | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| IN RE THE MATTER OF FOXHILL METROPOLITAN DISTRICT NO. 2 | ▲ COURT USE ONLY ▲ | | | | | | | |
| Attorneys for the District: SPENCER FANE LLP David S. O'Leary, #26851 1700 Lincoln Street, Suite 2000 Denver, CO 80203-4554 (303) 839-3800 – Telephone (303) 839-3838 – Facsimile E-mail: <u>doleary@spencerfane.com</u> | Case No. 2006 CV 283 Division: 3 Courtroom: | | | | | | | |
| OATH OF OFFICE – DEVIN CAPRA | | | | | | | | |

I, Devin Capra will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Foxhill Metropolitan District No.2 upon which I am about to enter.

Signature:

IF SWORN OR AFFIRMED BEFORE OFFICER OF THE BOARD, THE FOLLOWING SHOULD BE **COMPLETED:**

Subscribed and sworn to before me this _____ day of May, 2023.

By: Title: Officer of the Board

OR, IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING SHOULD BE COMPLETED: STATE OF COLORADO)

| , | |
|---|---|
| COUNTY OF Douglas | |
| Subscribed and sworn to before me this <u>12th</u> day | of May, 2023, by Devin Capra, Director. |
| My Notary Commission expires on $07/2$ | 1/2025 |
| (SEAL) WILLIAM LOOD ONE | William blogs |
| WILLIAM LeCORGNE | Notary Public |
| State of Colorado | |
| Notary ID: 20214029805 My Commission Expires 7/27/2025 | |

***Persons authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court, Chairman of the Board of Directors, or any other person authorized to administer oaths) ***



SHIGDON

| DATE (MM/DD/YYYY) | |
|-------------------|--|
| 5/12/2023 | |

FOXHMET-02

| | _ | | C | E | | | ABIL | IT Y INS | URAN | LE | 5/ | 12/2023 |
|---|---|---|-------------------------|--------|--|--|-------------------------------|----------------------------|----------------------------|--|------------------------|-------------|
| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. | | | | | | | | | | | | |
| lf | SU | BROGATION IS W | AIVED, subject | ct to | the | DITIONAL INSURED, the terms and conditions of ificate holder in lieu of su | the po | licy, certain | policies may | | | |
| PRO | | | | | | | CONTA NAME: | СТ | | | | |
| | | sk Management erness Parkway Sui | ito 170 | | | | | | | | _{o):} (303) (| 368-5863 |
| | | ood, CO 80112 | | | | | E-MAIL ADDRE | ss: tcwinfo@ | | | | |
| | | | | | | | INSURER(S) AFFORDING COVERAGE | | | | | NAIC # |
| | | | | | | | INSURE | | | | | |
| INSU | RED | Foxhill Metro | oolitan District | No | 2 | | INSURE | | | | | |
| | | c/o Spencer F | ane, LLP | | 2 | | INSURE | | | | | |
| | | 1700 Lincoln Denver, CO 8 | Street, Suite 20 | 000 | | | INSURE | | | | | |
| | | Deriver, CO 80 | 0203 | | | | INSURE | | | | | |
| CO | VFF | AGES | CFR | TIFI | CATE | NUMBER: | INCONE | | | REVISION NUMBER | | |
| | | | | | | URANCE LISTED BELOW | HAVE B | EEN ISSUED | TO THE INSU | | | LICY PERIOD |
| C | ERT | IFICATE MAY BE IS | SUED OR MAY | PER | TAIN, | ENT, TERM OR CONDITION THE INSURANCE AFFORI LIMITS SHOWN MAY HAVE | DED BY | THE POLICI | IES DESCRIB | ED HEREIN IS SUBJEC | | |
| INSR LTR | | TYPE OF INSUR | ANCE | | SUBR WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | L | NITS | |
| | | COMMERCIAL GENERA | | | | | | | , | EACH OCCURRENCE | \$ | |
| | | CLAIMS-MADE | OCCUR | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | |
| | | | | | | | | | | MED EXP (Any one person) | \$ | |
| | | | | | | | | | | PERSONAL & ADV INJURY | \$ | |
| | GEI | | | | | | | | | GENERAL AGGREGATE | \$ | |
| | | POLICY PRO- JECT | LOC | | | | | | | PRODUCTS - COMP/OP AG | | |
| | | OTHER: | | | | | | | | COMBINED SINGLE LIMIT | \$ | |
| | AU | | | | | | | | | (Ea accident) BODILY INJURY (Per persor | \$) \$ | |
| | | | SCHEDULED AUTOS | | | | | | | BODILY INJURY (Per accide | <u> </u> | |
| | | | NON-OWNED AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | | | | | | | | | | \$ | |
| | | UMBRELLA LIAB | OCCUR | | | | | | | EACH OCCURRENCE | \$ | |
| | | EXCESS LIAB | CLAIMS-MADE | | | | | | | AGGREGATE | \$ | |
| | | | N \$ | | | | | | | PER OTH | \$ | |
| | | RKERS COMPENSATION EMPLOYERS' LIABILITY | Y / N | | | | | | | STATUTE | | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | | | N / A | | | | | | E.L. EACH ACCIDENT | \$ | |
| | If ye | s, describe under | | | | | | | | E.L. DISEASE - EA EMPLOYEE \$ | | |
| Α | | CRIPTION OF OPERATIO | NS below | | | LSM1770424 | | 5/2/2023 | 5/2/2024 | E.L. DISEASE - POLICY LIM Bond Limit | IT \$ | 10,000 |
| | | | | | | | | | | | | |
| Publ 1 Tre | ic O easu | fion of operations / L fficial Position Sche rer @ \$5,000 Members @ \$1,000 (| dule Bond | LES (/ | ACORD |) 101, Additional Remarks Schedu | ile, may b | e attached if mor | e space is requi | ed) | | |
| | CERTIFICATE HOLDER CANCELLATION | | | | | | | | | | | |
| CERTIFICATE HOLDER Colorado Department of Local Affairs Division of Local Government-Special Districts 1313 Sherman St., Rm 521 Denver, CO 80203 | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | | |
| | | | | | | Jusan a Higdon | | | | | | |

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