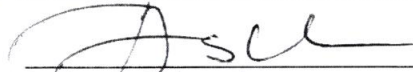


DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO Court Address: Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Phone Number: 720-437-6200	
IN RE THE CASTLE PINES TOWN CENTER METROPOLITAN DISTRICT NO. 2	
Paul R. Cockrel Cockrel Ela Glesne Greher & Ruhland, P.C. 44 Cook Street, Suite 620 Denver, Colorado 80206 Telephone: 303.218.7200 Facsimile: 303.218.7220 E-Mail: pcockrel@cegrlaw.com Atty. Reg#: 1964	<b>▲ COURT USE ONLY ▲</b>  Case No.: 2012CV1105  Div.:    Ctrm.:
<b>OATH OF OFFICE</b>	


I, Jeffrey J. Schroeder, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Castle Pines Town Center Metropolitan District No. 2 upon which I am about to enter to the best of my ability.



Jeffrey J. Schroeder

STATE OF COLORADO    )  
   ) ss.  
 COUNTY OF DOUGLAS    )

Subscribed and sworn to before me this 15 day of May, 2023, by Jeffrey J. Schroeder.

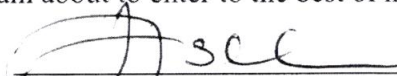


Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board, or any other person authorized to administer oaths)

Title: PRESIDENT


DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO Court Address: Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Phone Number: 720-437-6200	
IN RE THE CASTLE PINES TOWN CENTER METROPOLITAN DISTRICT NO. 3	
Paul R. Cockrel Cockrel Ela Glesne Greher & Ruhland, P.C. 44 Cook Street, Suite 620 Denver, Colorado 80206 Telephone: 303.218.7200 Facsimile: 303.218.7220 E-Mail: pcockrel@ceglaw.com Atty. Reg#: 1964	<b>▲ COURT USE ONLY ▲</b> Case No.: 2012CV1108  Div.:                    Ctrm.:
<b>OATH OF OFFICE</b>	

I, Jeffrey J. Schroeder, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Castle Pines Town Center Metropolitan District No. 3 upon which I am about to enter to the best of my ability.

  
 \_\_\_\_\_  
 Jeffrey J. Schroeder

STATE OF COLORADO                    )  
   ) ss.  
 COUNTY OF DOUGLAS                 )

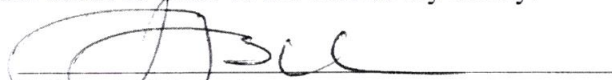
Subscribed and sworn to before me this 15 day of May, 2023, by Jeffrey J. Schroeder.

  
 \_\_\_\_\_  
 Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board, or any other person authorized to administer oaths)

Title: PRESIDENT


DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO Court Address: Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Phone Number: 720-437-6200	
IN RE THE CASTLE PINES TOWN CENTER METROPOLITAN DISTRICT NO. 1	
Paul R. Cockrel Cockrel Ela Glesne Greher & Ruhland, P.C. 44 Cook Street, Suite 620 Denver, Colorado 80206 Telephone: 303.218.7200 Facsimile: 303.218.7220 E-Mail: pcockrel@cegrlaw.com Atty. Reg#: 1964	<p align="center"><b>▲ COURT USE ONLY ▲</b></p> Case No.: 2012CV1102  Div.:                      Ctrm.:
<b>OATH OF OFFICE</b>	

I, Jeffrey J. Schroeder, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Castle Pines Town Center Metropolitan District No. 1 upon which I am about to enter to the best of my ability.

  
 \_\_\_\_\_  
 Jeffrey J. Schroeder

STATE OF COLORADO                                      )  
   ) ss.  
 COUNTY OF DOUGLAS                                    )

Subscribed and sworn to before me this 15 day of May, 2023, by Jeffrey J. Schroeder.

  
 \_\_\_\_\_  
 Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board, or any other person authorized to administer oaths)

Title: PRESIDENT