DISTRICT COU	RT, DOUGLAS COUNTY, COLORADO	
Court Address:	Douglas County Justice Center	
	4000 Justice Way, Suite 2009	
	Castle Rock, CO 80109	
Telephone:	(303) 663-7200	
PETITIONER:		
	ER OF ROXBOROUGH WATER AND DISTRICT f/k/a ROXBOROUGH PARK TAN DISTRICT	▲ COURT USE ONLY ▲
Attorneys for Po	etitioner:	
Alan D. Pogue		Case No: 71 CV 3926
Deborah A. Early	y	
ICENOGLE SEA	AVER POGUE, P.C.	
4725 S. Monaco St., Suite 360		Div: 1
Denver, Colorado 80237		
Phone Number:	(303) 292-9100	
FAX Number:	(303) 292-9101	a
E-mail: A	Pogue@isp-law.com	
D	Early@isp-law.com	
Atty. Reg. #: 30	0156 (Pogue)	
34	4849 (Early)	

# OATH OF OFFICE FOR FRANCINE SANTAGATA AND EVIDENCE OF BOND FOR ROXBOROUGH WATER AND SANITATION DISTRICT

I, Francine Santagata, do (SWEAR or AFFIRM) that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director upon which I am about to enter to the best of my ability.

A duly signed copy of the document is on file at the office of Icenogle Seaver Pogue, P.C.

Francine Santagata, Director

STATE OF COLORADO ) ss.	
COUNTY OF DOUGLAS )	*
Subscribed and sworn to before me this Francine Santagata.  WITNESS my hand and official seal.	<u>                                      </u>
(S E A L)	Lucia Daylar
LUCIE TAYLOR NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20174003080 MY COMMISSION EXPIRES 01/19/2029	Notary Public

## **EVIDENCE OF BOND**

The Roxborough Water and Sanitation District hereby provides evidence of a bond for the above-named director in satisfaction of the requirements of Section 32-1-901(2), C.R.S., attached hereto as **Exhibit A** and incorporated herein by this reference.



#### **Crime Certificate Holder Declaration**

Master Coverage Document Number: J05931794 Insurer: Federal Insurance Company (Chubb)
Certificate Number: 25PL-60099-2621 Coverage Period: 1/1/2025 to EOD 12/31/2025

Named Member:Broker of Record:Roxborough Water and Sanitation DistrictNO BROKER

6222 N Roxborough Park Rd

Littleton, CO 80125

#### Covered Designated Agent(s):

### **Coverages and Limits:**

Employee Theft: \$200,000

Limit is maximum for each loss

 Employee includes executives, full-time, part-time, seasonal, leased and temporary employee(s), interns or non-compensated volunteer.

· Includes funds from a sponsored benefit plan.

Public Official Faithful Performance of Duty:	
Client Theft:	\$200,000
Forgery or Alteration:	\$200,000
On Premises:	\$200,000
In Transit:	\$200,000
Computer System Fraud:	\$200,000
Funds Transfer Fraud:	\$200,000
Debit, Credit or Charge Card Fraud:	
Money Orders and Counterfeit Paper Currency Fraud:	
Social Engineering Fraud:	

#### Deductible(s):

All Crime except Social Engineer Fraud: \$1,000

Social Engineering Fraud: 20% of Social Engineering Fraud Limit

Contribution: \$716

Policy Forms:

PF-52815 (04/20) The Chubb Primary<sup>™</sup> Commercial Crime Insurance

MS-372431 (02/24) Governmental Entity (Colorado Special Districts Pool) Endorsement

PF-53127 (02/21) Colorado Amendatory Endorsement

MS-371960.3 (09/23) Social Engineering Fraud Official Authorization Endorsement

This Certificate Holder Declaration is made and is mutually accepted by the CSD Pool and the Named Member subject to all terms which are made a part of the Master Crime Policy. This Certificate represents only a brief summary of coverages. Please refer to the Master Policy Documents for actual coverage, terms, conditions, and exclusions.

Countersigned by:

Authorized Representative