|   | COUNTY OF DOUGL          | AS,                                  |                                |  |
|---|--------------------------|--------------------------------------|--------------------------------|--|
| STATE OF COLORA Court Address:                        | DO  Douglas County Just  | ice Center                           |                                |  |
| Court Address.  | 4000 Justice Way         | ice center                           |                                |  |
|   | Castle Rock, CO 801      | 09                                   |                                |  |
| Phone Number:   | 303-663-7200             |                                      |                                |  |
| IN RE THE MATTER<br>WEST DOUGLAS CO<br>DISTRICT       | R OF<br>OUNTY FIRE PROTE | CTION                                |                                |  |
| Robert G. Cole  |                          |                                      | ▲ COUI                         | RT USE ONLY A  |
| Collins Cole Winn & 165 S. Union Blvd., S             | uite 785                 |                                      | Case No.:                      | 1980CV58   |
| Lakewood, Colorado 80228<br>Telephone: (720) 617-0080 |                          |                                      | Div.: 5                        | Ctrm.:   |
| E-Mail: rcole@cogov                                   |                          |                                      | DIV 3                          | Cum  |
| Attorney Reg. No.: 15                                 |                          |                                      |                                | :  |
|   |                          | F OFFICE                             |                                |  |
|   | OATHO                    | I OFFICE                             |                                |  |
|   | ne office of Director of | the West Dou                         |                                | ado, and will faithfully Fire Protection District  |
|   | Kati                     | ny Tourney                           |                                |  |
| STATE OF COLORAL                                      | DO                       | )<br>) ss.                           |                                |  |
| COUNTY OF   |                          | )                                    |                                |  |
| Subscribed and  | affirmed before me thi   | s day of                             |                                | , 20, by   |
|   | <del></del>              |                                      | 1                              |  |
|   | I<br>a                   | Recorder, Clerk on my Officer of the | f the Court, C<br>Board or any | oaths (County Clerk and<br>ourt Judge, Notary Public,<br>person designated by the<br>orized to administer oaths) |
|   | 5                        | ritle: Bo                            | ard T                          | Haswer   |
| My commission expire                                  |                          |                                      |                                |  |