

DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO Court Address: Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Phone Number: 303-663-7200		
IN RE THE MATTER OF PERRY PARK WATER AND SANITATION DISTRICT		
Kathryn G. Winn Collins Cole Winn & Ulmer, PLLC 165 S. Union Blvd., Suite 785 Denver, Colorado 80228 Telephone: 720-617-0080 E-Mail: kwinn@cogovlaw.com Attorney Reg. No.: 38125		▲ COURT USE ONLY ▲ Case No.: 69CV3770 Div.: Ctrm.:
OATH OF OFFICE		

I, Anthony J. Lucas, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Perry Park Water and Sanitation District upon which I am about to enter.

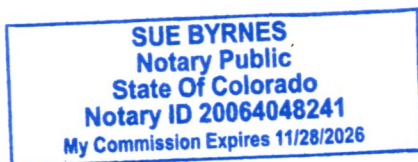
Signature

STATE OF COLORADO)

) ss.

COUNTY OF DOUGLAS)

Subscribed and sworn to before me this 9TH day of May, 2025, by
 Anthony J. Lucas.



Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board, or any other person authorized to administer oaths)

My commission expires:

Title:

11/28/2026 Notary Public



Western Surety Company

Schedule

Bond No.: 70631107

Principal Name: Perry Park Water and Sanitation District

Effective Date: April 19th, 2024

This schedule is in replacement of and not in addition to any previous schedule issued for the bond referenced above. The liability of WESTERN SURETY COMPANY shall not be cumulative and shall not exceed the Penalty Amount for Each Position of the bond in effect as to any Employee or Officer when the dishonest act of the Employee or Officer shall have been committed.

Name	Position	No. of Officers or Employees in Each Position	Penalty Amount for Each Position	Annual Premium for Each Position*
Gary Peterson	President		\$1,000.00	\$3.50
Anthony Lucas	Vice President		\$1,000.00	\$3.50
Brian Arthurs	Treasurer		\$5,000.00	\$25.00
James Maras	Secretary		\$1,000.00	\$3.50
Julia McCusker	Director		\$1,000.00	\$3.50

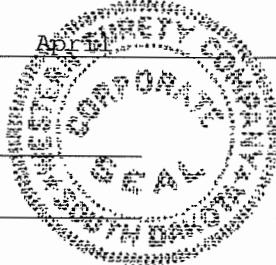
*Premium charged will be prorated based on the effective date of the change and the term dates of the bond.

Dated this 19th day of April, 2024.

Accepted

By _____

Official Title _____



WESTERN SURETY COMPANY

By Gary Larson